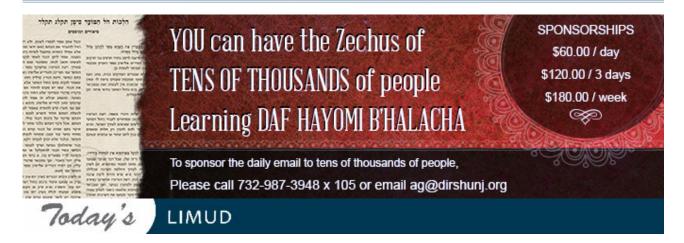


Daf HaYomi B'Halacha



Hilchos Tefila 108 (page 272) מסימן קח סעיף ט עד סעיף יא

Today's TOPICS

Making Up Regular *Tefillos* On Special Occasions
Making Up a Weekday *Tefilla* On Shabbos
Omitting *Havdalah* from the Makeup *Tefilla* on *Motzai* Shabbos



Making up regular tefillos on special occasions

If someone missed a regular *tefilla* and the makeup occurs at a time that requires a special addition to *Shmoneh Esrei* (e.g. *ya'aleh v'yavo* or *al hanisim*), he should include the addition in the makeup *tefilla*. Nevertheless, the *tefilla* obligation is still considered fulfilled if it was omitted. If *ya'aleh v'yavo* was omitted from the first *tefilla* but

included in the second one, the makeup *tefilla* must be repeated. This is because the first *tefilla* (without the addition) is then considered to be the makeup one, and - as we learned earlier—a makeup *tefilla* must always succeed the present *tefilla*. If, however, he clearly designated the first *tefilla* as the present prayer and the second one as the makeup, he has fulfilled the obligation for a makeup.

(61סעיף ט, ס"ק כו-כז; ביאורים ומוספים דרשו, 55 ו־61)

Making up weekday tefillos on Shabbos

Someone who missed *mincha* on *erev* Shabbos should recite the Shabbos *Ma'ariv* twice, but he has fulfilled his obligation if the second *tefilla* was the weekday version. He does not fulfill his obligation if he recites the weekday *tefilla* first, because it is viewed as another example of reciting the makeup before the present *tefilla* (see paragraph above). Someone who accepted Shabbos before *davening Mincha* should recite the Shabbos *Ma'ariv* prayer twice, but if he recited the weekday *Mincha* before nightfall (and before *Ma'ariv*), he is *yotzei*. The *poskim* discuss whether a person in this situation should perform *hataras nedraim* (lit.



annulment of vows) on his acceptance of Shabbos and recite the regular weekday *Mincha*.

(54 סעיף ט וס"ק כה; ביאורים ומוספים דרשו,



Omitting *Havdalah* from a makeup *tefilla* on *motzai* Shabbos

If someone missed *Mincha* on Shabbos, at *Ma'ariv* on *motzai* Shabbos he should *daven* the weekday *Shemoneh Esrei* twice. He cannot fulfill his obligation by *davening* the Shabbos *Mincha Shemoneh Esrei* then. He does not repeat *atah chonantanu* in the second *tefilla* because only one *havdalah* is needed. If he omitted *havdalah* from both *tefillos*, he has fulfilled his obligation for a makeup *tefilla*

(even if he ate before havdalah and is therefore required to repeat the Ma'ariv Shemoneh Esrei). If he recited havdalah only in the second Shemoneh Esrei, he has not fulfilled his obligation for either tefilla because he made it evident that he wishes the first one to be the makeup and the second one the current tefilla. If he clearly indended the first tefilla to fulfill the current obligation and the second one to be the makeup, he has fulfilled his obligation. (62 סעיף י וס"ק כח, כט ו־לא; ביאורים ומוספים דרשור)

Westerday's HIGHLIGHTS

- An intentionally missed tefilla cannot be made up, but it is permissible to recite a voluntary tefilla instead. The poskim discuss whether, in this case, a voluntary tefilla recited soon after the next required tefilla requires the addition that is usually needed for a voluntary prayer. If it is recited later, it does require an addition.
- If someone missed davening because he fell asleep, or because—despite his intention to daven—he was involved in a project and the zman passed before he realized it, he is considered to have missed davening unintentionally and is permitted to make up the tefilla.
- A missed tefilla can only be made up together with the subsequent required tefilla. Someone who wishes to make up a tefilla after that can recite a voluntary tefilla with an addition.

Tomorrow's TOPICS

- If a weekday tefilla was recited on Shabbos
- If v'sein tal umatar was omitted from Friday's Mincha
- If ya'aleh v'yavo was inserted in the wrong tefilla

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Important Note: The halachic summaries are to assist you with your learning.

Before implementing halacha in practice, please refer directly to the Mishna Brura and Mussaf Dirshu.

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