

**Hilchos Tefila 108 (page 272)**  
**מסימן קח סעיף ט עד סעיף יא**



יעלה ויבוא

If someone missed a regular *tefilla* and the makeup occurs at a time that requires a special addition to *Shmoneh Esrei* (e.g. *ya'aleh v'yavo* or *al hanisim*), he should include the addition in the makeup *tefilla*. Nevertheless, the *tefilla* obligation is still considered fulfilled if it was omitted. If *ya'aleh v'yavo* was omitted from the first *tefilla* but

(סעיף ט, ס"ק כו-כז; ביאורים ומוספים דרשו, 55 ו-61)

Someone who missed *mincha* on erev Shabbos should recite the Shabbos *Ma'ariv* twice, but he has fulfilled his obligation if the second *tefilla* was the weekday version. He does not fulfill his obligation if he recites the weekday *tefilla* first, because it is viewed as another example of reciting the makeup before the present *tefilla* (see paragraph above). Someone who accepted Shabbos before *davening Mincha* should recite the Shabbos *Ma'ariv* prayer twice, but if he recited the weekday *Mincha* before nightfall (and before *Ma'ariv*), he is *yotzei*. The *poskim* discuss whether a person in this situation should perform *hataras nedraim* (lit.



annulment of vows) on his acceptance of Shabbos and recite the regular weekday *Mincha*.

(סעיף ט וס"ק כה; ביאורים ומוספים דרשו, 54)



### Omitting *Havdalah* from a makeup *tefilla* on *motzai* Shabbos

If someone missed *Mincha* on Shabbos, at *Ma'ariv* on *motzai* Shabbos he should *daven* the weekday *Shemoneh Esrei* twice. He cannot fulfill his obligation by *davening* the Shabbos *Mincha Shemoneh Esrei* then. He does not repeat *atah chonantanu* in the second *tefilla* because only one *havdalah* is needed. If he omitted *havdalah* from both *tefillas*, he has fulfilled his obligation for a makeup *tefilla*

(even if he ate before *havdalah* and is therefore required to repeat the *Ma'ariv Shemoneh Esrei*). If he recited *havdalah* only in the second *Shemoneh Esrei*, he has not fulfilled his obligation for either *tefilla* because he made it evident that he wishes the first one to be the makeup and the second one the current *tefilla*. If he clearly intended the first *tefilla* to fulfill the current obligation and the second one to be the makeup, he has fulfilled his obligation.

(סעיף י וס"ק כה, כט וילא; ביאורים ומוספים דרשו, 62)

### Yesterday's HIGHLIGHTS

- An intentionally missed *tefilla* cannot be made up, but it is permissible to recite a voluntary *tefilla* instead. The *poskim* discuss whether, in this case, a voluntary *tefilla* recited soon after the next required *tefilla* requires the addition that is usually needed for a voluntary prayer. If it is recited later, it does require an addition.
- If someone missed *davening* because he fell asleep, or because—despite his intention to *daven*—he was involved in a project and the *zman* passed before he realized it, he is considered to have missed *davening* unintentionally and is permitted to make up the *tefilla*.
- A missed *tefilla* can only be made up together with the subsequent required *tefilla*. Someone who wishes to make up a *tefilla* after that can recite a voluntary *tefilla* with an addition.

### Tomorrow's TOPICS

- If a weekday *tefilla* was recited on Shabbos
- If *v'sein tal umatar* was omitted from Friday's *Mincha*
- If *ya'aleh v'yavo* was inserted in the wrong *tefilla*

לקבלת המייל בלשון קודש, נא ליצור קשר עם דרשו: [dirshu@dirshu.co.il](mailto:dirshu@dirshu.co.il)

Important Note: The halachic summaries are to assist you with your learning.  
Before implementing halacha in practice, please refer directly to the Mishna Brura and Mussaf Dirshu.

Dirshu International, Inc., 212 Second St, Suite 404B, Lakewood, NJ 08701

[SafeUnsubscribe™ mc@dirshunj.org](#)

[Forward this email](#) | [Update Profile](#) | [About our service provider](#)

Sent by [mc@dirshunj.org](mailto:mc@dirshunj.org) in collaboration with

**Constant Contact** 

Try it free today