

**Dirshu**  
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Daf HaYomi B'Halacha

# Daf HaYomi B'Halacha

**הזכור חל המוקד מוקד תוקד תוקד**

**מאמרים**

הזכור חל המוקד מוקד תוקד תוקד... (text continues in columns)

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**Today's**

**LIMUD**

***Hilchos Tefillin 42 (page 142)***

**מסימן מב אמצע סעיף ג ואם התנה עד אמצע הסעיף אמצעיה ולא צר ביה**

## Today's TOPICS

## The Difference Between *Tashmishei Kedusha* and *Tashmishei Mitzva* Can New *Sefarim* Be Stored on the Floor? Stipulating to Allow the Use *Tashmishei Kedusha* for Other Purposes



## The difference between *tashmishei kedusha* and *tashmishei mitzva*

An item designated for a *mitzva* (e.g. an *esrog* or *shofar*) can be used for mundane purposes even if it was created especially for its *mitzva* function (e.g. a *schach* mat), as long as it hasn't yet been used for the *mitzva*. Similarly, *mitzva* items do not need to be stored in a special way (*geniza*) once they are no longer being used, whereas *kedusha* items must be stored in a fitting manner.

(ס"ק כב; ביאורים ומוספים דרשו, 31)

### Can new *sefarim* be stored on the floor?

Papers or books which contain *divrei* Torah are to be treated with *kedusha*. They cannot be used for non-*kedusha* projects like mundane writing. They cannot be placed on the ground, but must be stored at least a *tefach* higher than the floor. Under certain circumstances, some *poskim* permit storing unused printed *sefarim* on the floor. Other *poskim* require that a separator be placed between the *sefarim* and the floor.

(ס"ק כג; ביאורים ומוספים דרשו, 34)



### Stipulating to allow the use of *tashmishei kedusha* for other purposes

If, when manufacturing or designating an item for *kedusha*, a person stipulates that he be permitted to use the item for other purposes, it may be used for even mundane functions. However, something specially processed to serve as part of a *kedusha* item (e.g. parchment prepared for *stam*) may never be used for mundane purposes.

(סעיף ג' וס"ק יח-כא)  
)

#### *Yesterday's* HIGHLIGHTS

- Since today's *tefillin* are typically stored in individual boxes, the bag they are stowed in is technically not a *tashmish kedusha*. It does not have its own *kedusha* because it does not directly cover the *tefillin*. Nonetheless, it should be treated as a *tashmish kedusha* since it protects the *retzuos* which have the knots alluding to Hashem's name.
- A *talis* does not have *kedusha*. Other items may be stored in its bag since it is not considered a *tashmish kedusha*.
- 'Hazmanah (preparation) is not significant' refers to items which have been designated for *kedusha* or for use as *tashmishei kedusha* but have not yet been used as such.

#### *Tomorrow's* TOPICS

- How to designate a bag for *tefillin*
- Stipulating about a bag made especially for *tefillin*
- Putting *tefillin* and another item in a non-designated container

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Important Note: The halachic summaries are to assist you with your learning.  
Before implementing halacha in practice, please refer directly to the Mishna Brura and Mussaf Dirshu.

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