

GUIDELINES FOR SELECTION OF SOUTH CAROLINA LION OF THE YEAR

Guidelines for selection of the Lion of the Year:

- a. No individual Lion shall be nominated for the South Carolina Lion of the Year and for induction into the South Carolina Lions Hall of Fame during the same year.
- b. An announcement of the rules shall be placed in the Palmetto Lion with notification that all nominations must be received by the district chairman no later than January 31st of the following year. Nominations received by the chairman after this date will not be considered.
- c. The period of observation for this award shall be over an 18 month span, which shall end in January of each year and will allow observations by two separate groups of club officers, as well as District Officers.
- d. The Immediate Past District Governors, Immediate Past Council Chairperson, sitting District Governors, sitting Vice District Governors, sitting Council Chairperson, sitting Vice Council Chairperson, sitting MD-32 Secretary-Treasurer, and sitting MD-32 Assistant Secretary-Treasurer shall not be eligible for consideration.
- e. That the nominating letter and/or enclosures from the individual's Lions Club should be explicit in the accomplishments over the 18 month period. Any nomination should be supportive to the Lion, detailing his/her present work that has made them outstanding in the minds of the ones making the nomination. It is more than being a committee chairman, cabinet member, but what did he accomplish.
 - (1) What vision and hearing programs did he/she lead or work directly?
 - (2) How many new members did he/she sponsor?
 - (3) What other community service projects did he propose and lead?
 - (4) What were the benefits?
 - (5) His attendance record at the club level, district affairs, and International affairs, during the period, etc.
- f. Past record in Lionism prior to the 18 months period under consideration. Past offices held (Local, District, State, International and dates of each) then a listing of outstanding accomplishments should be listed:
 - (1) List of awards received (Lionism) and dates;
 - (2) Date joined Lionism (including all clubs to which he/she belonged);
 - (3) Attendance record; State Conventions attended; and
 - (4) International Conventions attended.
- g. Current and past Civic and Religious activities -- dates and length of service.

Send nominations to your respective District Representative:

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| 32-A | DG Edwina Otto 113 Fairway Drive, Spartaburg, SC 29303 | E-mail: emotto67@aol.com |
| 32-B | IPDG Jim Strobel 419 West Ashley Avenue, Folley Beach, SC 29472 | E-mail: jstrobel@ussgs.com |
| 32-C | IPDG Randy Croom 714 Woodland Drive, Kingstree, SC 29556 | E-mail: lionrandy@hotmail.com |
| 32-D | IPDG Rick Pressly, Chairperson 1971 Secession Street Ext., Abbeville, SC 29620 | E-mail: rjpressly@wctel.net |