Smith Mountain Lake 13th Annual BUSINESS EXPO

DEADLINE FOR ENTRY/SPONSORSHIP: 3/31
Mail or fax completed form to:
Lauren Parcetich SML Business Expo
16430 Booker T. Washington Hwy, Suite 2
Moneta, VA 24121
Tel: 540-721-1203
Fax: 540-721-7796
lauren@visitsmithmountainlake.com

FRIDAY
MAY 6, 2016
11:00 AM - 4:00 PM

Downtown Moneta

Southwest side of Route 122 & 608, across from Mayberry Hills

EXHIBITOR/SPONSORSHIP FORM - CONTACT INFORMATION

DATE _____ ☐ EXHIBITOR ☐ SPONSOR ☐ EXHIBITOR/SPONSOR

CONTACT NAME _____ CONTACT PHONE_____

CONTACT MAILING ADDRESS: _____

_____

BUSINESS NAME (please attach business card): _____

BUSINESS ADDRESS:(if different)_____

_____

BUSINESS PHONE: _____ EMAIL _____

EXHIBITOR OPTIONS: All spaces on flat asphalt parking lot BOOTH SIZE" 10' wide X 7'

***PLEASE NOTE– Each booth space includes (2) 6' tables and (2) chairs**

#___ BOOTH Space- $230 Inside Tent (10' wide x 7' deep)* total _____
#___ BOOTH Space $255 Inside Tent including electricity total_____
#___ extra 6' TABLE $10 each (table cover included) total_____
#___ extra CHAIR @ $5 each total_____
___ Non–Chamber Member $100 additional total_____
Credited to membership cost if joins Chamber within 30 days

Grand Total: _____

*Please call Lauren about outside spaces and special booth requirements. Requested booths are based on first come, first served.

SPONSORSHIP OPTIONS:	AMOUNT:	REMARKS:
☐ GOLD - $2,000	$ _____	
☐ SILVER - $1,000	$ _____	
☐ BRONZE - $500	$ _____	
☐ DONOR - $100+	$ _____	

METHOD OF PAYMENT - PAYMENT IN FULL MUST ACCOMPANY THIS FORM

☐ Check# _____ ☐ VISA ☐ MASTERCARD ☐ Discover ☐ AMEX **Total Amount_____**

* Please make check payable to SML Regional Chamber of Commerce

ACCOUNT NUMBER: _____-_____-_____-_____ EXPIRATION DATE: _____V-CODE: ____

BILLING ZIP CODE: _____ BILLING STREET NUMBER ADDRESS : _____

SIGNATURE: _____/ _____ _____
(Cardholder signature) (Print name as it appears on card)