

# REGISTER TODAY!

MLA FALL FLING—NOVEMBER 5-6, 2015—BRANSON, MISSOURI

**Who will attend? Please list names here.** (If more than four will attend, please make copy of form.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_



(Numbers correspond to table below—please indicate which events each person will attend.)

Please indicate which events each person will attend:

<u>Registrant:</u>	<u>#1</u>	<u>#2</u>	<u>#3</u>	<u>#4</u>	(Numbers correspond to numbers above.)
Board Meeting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Reception/Dinner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Breakfast meeting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Seminars	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Lunch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

*Fax completed form to 816-561-1249*

*OR*

*Email to: oholcombe@TheMLA.com*

**Please complete and return no later than October 14, to:**

MLA  
PO Box 419264  
Kansas City, MO 64141-6264  
OR Fax to: 816-561-1249

**Hotel reservations must be made by Wednesday, October 14, to get the lowest rate. Call the Hilton Promenade at Branson Landing (417-243-3413) and ask for the "Mid-America Lumbermens Association rate" or go to our website: [www.TheMLA.com](http://www.TheMLA.com) to book online.**

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Fax: \_\_\_\_\_

Email \_\_\_\_\_

\*\* If anyone in your group has special dietary needs or needs special accommodations, please contact Olivia at 800-747-6529.