

# *Glimpses*

No. 72 Summer 2014



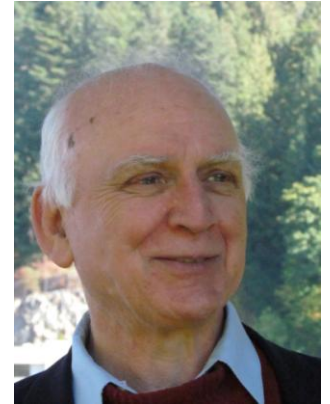
## MOVE!!!

Eurythmy classes in Nova Scotia - See article on Page 18

## Letter from the General Secretary

Dear Friends,

In several weeks it will be the one hundredth anniversary of the outbreak of the First World War, an event that was to disrupt and change the entire course of the 20th century. This conflict, which resulted in the devastating events of the last century, was triggered by social and political decisions based on sentiments of nationalism. Today, when we observe the situation in Europe and elsewhere in the world, we note a resurgence of nationalism fired by slogans extolling pride, national or ethnic superiority and even in some cases the creation of independent regions or countries. It would seem that the tendency now is to fall back into old patterns where national and regional values trump universal human values, instead of working to create the new social forms which our contemporary world requires. And here in Canada we are not above using the same sort of tactics. You will perhaps recall how in 2012 our own government played on our sense of pride by bringing up the victory of Canada over the United States in a battle of the war of 1812, or how in the recent Quebec elections the Parti Québécois attempted to fire up a sense of national identity using the most simplistic of arguments.



### **Spiritual Community**

On June 8th I attended the gathering of the Sophia Branch's Whitsun festival in Montreal, where in both languages members exchanged thoughts regarding the descending of the tongues of fire described in the Acts of the Apostles. In the circle, each participant brought a personal contribution to share with the others as we all worked together to develop an understanding of the Festival of Whitsun. In this context we called to mind the image of a universal language,

universally human, above and beyond regional languages – a highly spiritual language which unites all beings on earth and brings together human beings of all beliefs. In 1916 Rudolf Steiner spoke of Whitsun in the following way:

“And so for those who are seeking for the spiritual, this festival of Whitsun has a meaning and content of special profundity, calling ever and ever again for perpetual renewal of the spiritual quest. In our days it is necessary that these thoughts of the festival should be taken in a deeper sense than at other times. ..For how we shall emerge from the grievous events of this age will depend very largely upon how deeply men are able to experience these thoughts.” Cologne, June 6, 1916

### **Questions within the Society**

Last April, following the Annual General Meeting at the Goetheanum, I became aware of how certain basic questions recur constantly and represent permanent challenges for the Society.

I shall mention some of them here and offer examples of these ever-present challenges:

- ◆ How do we protect Rudolf Steiner and his work?
- ◆ What attitude do we adopt regarding the question of “authority” within the Society?
- ◆ How do we deal with movements antagonistic to ours?
- ◆ How do we make decisions that take into consideration the opinions of all members?

Since the lifting of copyright restrictions Rudolf Steiner’s works can be published by anyone without the Rudolf Steiner Nachlass having any effective control over the matter (note: the Nachlass is the Dornach publishing house which owns all the original works – not to be confused with the Executive Committee which has no jurisdiction over this matter). This has led to the recent publication of several of Rudolf Steiner’s works by the prestigious German publishing house Frommann-Holzboog in a critical edition with comments by Christian Clement. The several volumes already published with commentary have raised many reactions - some say that the comments are a

complete distortion of the nature of Rudolf Steiner’s work.

And sadly, much criticism is heard (not always constructive in nature) regarding decisions made at the Goetheanum. The Executive Committee has chosen not to nominate a Society president; it now works with an extended committee including the General Secretaries of the Netherlands, Germany and Switzerland, and the various section leaders. Twice a year they also consult with all the General Secretaries. It is interesting to note that the term “authority” refers to the sense of self (“auto”). If we take this meaning to heart, decisions which affect the whole must be reached by consensus. The fact remains that our support for the Goetheanum and for the decisions made there is of vital importance.

There are times when opposing positions must be able to exist side by side. The recent debates regarding the writings of Judith Von Halle and Sergei Prokofieff’s publications commenting on these writings have resulted in a polarization among certain groups. The Michael epoch requires of us that we become more and more personally responsible and work to create new forms of collaboration that cannot be based on those that have traditionally served us in the past. Once again this year the Goetheanum has scheduled a “members’ day” (for November 8th) in order to create a space in which members can voice their concerns. This is most certainly a praiseworthy initiative, because it aims to facilitate a true meeting among members.

At the last meeting of the Society in Dornach, I was struck by the fact that most of the members present came from the bordering countries even though the decisions made at the AGM affected all members everywhere. In Canada we face the same challenges; when an AGM is held in one part of the country, the decisions made are approved by an assembly constituted primarily of local members.

### **The theme of the year**

This year’s theme builds on that of last year: The “I” knows itself in the Light of Michaelic World Affirmation. The “I” can only know itself by meeting another human being. Karmic relationships that can be identified bring a special richness to the efforts we make towards

finding a way of working together. And this knowing oneself can become a source of strength for one's activity in the world – an activity based on an enlightened understanding for the needs of our time. In German, the word Bejahung (affirmation) contains the word "ja" (yes).

Saying "yes" to the world implies an intention which is in fact a call to action, unconventional, innovative and full of hope for the world of tomorrow despite the negative elements we see around us (pollution, violence, social inequality, etc.) We can wake up every morning with the affirmative thought that our inner work can be a support for our outer activity, a Michaelic affirmation challenging us to spiritualize the deeds we perform in the world.

Wishing you all a wonderful summer,

Arie van Ameringen  
General Secretary

## Membership Update

**TRISHA SVEISTRUP** (Dundas ON), **KAREN HOLMES** (Verona ON), and **GEORGETTE ALARY** (St.-Mathias sur Richelieu) have joined the Society.

**WELCOME!**

**MICHAEL FERREL** (Scarborough ON) has resigned from the Society.

## JOB POSTING - Membership and Communication Administrator

The Anthroposophical Society in Canada is accepting applications from candidates to fulfill the role and responsibilities for administration, membership relations, and communications development. This is a part-time position, requiring about 3 days per week. Applicant must be a member of the Anthroposophical Society in Canada.

The work includes: office management and related administrative mandates, activities and projects; mailings, membership liaison; Society correspondence and archiving; and producing and editing the newsletter.

We are seeking candidates with the following capacities:

- ♦ Supportive of the cultural development of anthroposophy.
- ♦ Interest, warmth and networking capacity for developing relationships with members and associates.
- ♦ Collaborative relationship with the Council.
- ♦ Working knowledge computers and competency with programs such as MS Word and Excel, Constant Contact, and Dropbox.
- ♦ Ability to self-manage, to take initiative, move things forward, and to execute and manage a plan.
- ♦ Fluency in French and English is a definite asset.

Candidates are invited to submit resume to the attention of Jean Balekian at: [helekian@yahoo.com](mailto:helekian@yahoo.com).

## Introducing JOHN BACH – Our Newest Council Member

- by John Bach

I have been a member of the Anthroposophical Society since the early 1990s, and have felt that over the last 5 years or so that my time to start participating in more outward ways to the Society had come. When Philip Thatcher asked me to join the Council, I felt that a new chapter in my life and in my relationship to Anthroposophy had begun.



In addition to working with my fellow Council members to deepen and foster Anthroposophy in Canada, I also conduct biodynamic research into the two different approaches to sowing seeds according to cosmic influences given by Rudolf Steiner and Maria Thun. I have also studied Rudolf Steiner's lectures on honeybees, and as a result of this have started a pilot project to produce non-grafted lineages of queen bees. This work is taking place at a strawberry farm in Langley, B.C. Detailed essays on the rationale and

methodology for both of these research projects, along with my biodynamic planting calendar can be found at my website at [www.bachbiodynamics.com](http://www.bachbiodynamics.com).

Our meeting and working at the Vancouver AGM brought for me a great sense of collegiality and harmony. I look forward to further work with this warm and sincere group of anthroposophists that are the Council, and with meeting more of the membership throughout Canada.

## ANNUAL MEETING AND CONFERENCE

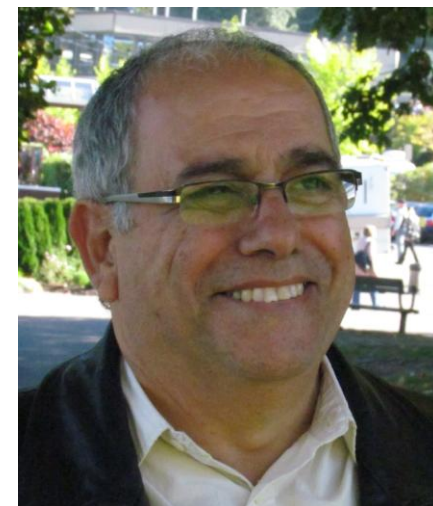
### Impressions from the Calgary Members Meeting and the Vancouver AGM

- by Jean Balekian

Dear Friends,

On the way to the Vancouver AGM, Arie van Ameringen and I took the time to meet with members and friends in Calgary on May 13th.

There were twelve of us at this gathering, which was held at the Calgary Waldorf School. We took turns speaking, introducing ourselves and briefly describing how we came to meet anthroposophy. After this warm biography sharing, we entered into the process of exploring together our thoughts on the aims of the Anthroposophical Society in Canada, as it appeared in our 1953 charter. This process had begun at the Montreal AGM and had then been taken to Ottawa and to Toronto, with the Class Holders and was soon to be experienced at the Vancouver AGM and finally in Nova Scotia in the fall. One common thread has come out of these workshops so far. It is the metamorphosis of the words "to promote and facilitate" anthroposophy into the term "to embody" anthroposophy. Dorothy LeBaron, who has been in charge of this process for the Council, will provide you with an update in a more detailed report.



Following this gathering, we were taken on a rapid tour of the new building that will house classes for students from kindergarten to grade nine. We became immediately aware of all the care and concern that had gone into providing for the children's true needs.

On the following day (beautiful and sunny!) we held a conversation with Class members which ended with an exchange on the subject of meditation. After a potluck meal, all then went their separate ways, and we headed for our flight to Vancouver. We extend our most sincere appreciation to Margaret and John Glanzer for their warm welcome and a special thanks to John, who had organized this series of gatherings. This stopover in Calgary made abundantly clear the need to provide more of these opportunities for members from the various regions of the country to meet and exchange with one another.

After a brief flight, we were breathing sea air and admiring the beautiful colors of the flower-laden landscape so typical of Vancouver in May. The first council meeting took place at the home of our new colleague, John Bach. He welcomed us in his garden, where he was caring for his bees. The preparatory meetings for the AGM took place in the Rudolf Steiner Center (RSC).

The AGM and Conference were held in the large hall of the Vancouver Waldorf School and in the RSC. The morning was given over to building an image of how anthroposophy is living in Canada and in the world. It began with eurythmy exercises led with enthusiasm by Esther Chase. These rhythms and movements warmed the atmosphere and prepared the mood for a day of conversation and dialogue.

Arie van Ameringen brought news of activities at the Goetheanum and elsewhere in the world. He introduced the theme of the year: The "I" knows itself in the Light of Michaelic World Affirmation. Following this, in a large circle, some forty members introduced themselves and briefly described the activities and questions carried by the groups in their respective regions.

After a well-deserved break, Philip Thatcher called our attention to the difficult situation in the Ukraine, and encouraged us to carry our conscious support for the members and friends who are undergoing this trial. This was followed by a "café-style" conversation on the theme of the aim of the Anthroposophical Society in Canada. Led by Dorothy LeBaron, the members were invited to sit at various tables so as to form six separate groups. The following are some of the ideas that came out of this exercise:

- ♦ To be in true conversation with the world.
- ♦ To reach out.
- ♦ To live love in the world
- ♦ To connect to Christ
- ♦ To actively explore the science of the spirit
- ♦ To nourish human artistic social work.

The afternoon began with our being led by Patricia Smith through several speech exercises. Patricia soon had us "speaking" the Saturday rhythm of the Foundation Stone Meditation – enthusiastically ... contemplatively. Our warm thanks go out to her for giving us the experience of how these words could stir us both outwardly and inwardly.

After adopting the minutes of our last AGM, we moved on to a review of the year's activities including obtaining our certificate of continuance and rewriting the bylaws. We are sincerely grateful to all those who took part in this arduous task. These changes are absolutely essential if we wish to be able to retain our status as a charitable organisation.

The presentation of the budget by our treasurer Douglas Wylie afforded us the chance to discuss the financial needs of the Society in general and also those of the Goetheanum. The assembly approved the contribution increase of \$10 per member to cover these needs. The assembly approved the Council's resolution to apply for our certificate of continuance and confirmed the issuing of the new



bylaws. This approval will allow us to file our official request within the time limit prescribed by the new law. Before adjourning, we announced that the next AGM would be held on Saturday, May 16, 2015 in Toronto.

The weekend then focussed on the conference. The conference theme, "Christian Rosenkreuz and Anthroposophical Meditation" was carried by guest lecturer Dennis Klocek. The approximately 60 participants, members and friends alike, were extremely attentive during the three lecture/workshops. The lecturer characterized for us the three stages of the soul's pilgrimage on the path towards spiritual development.

As St-John's tide approaches, let us open ourselves up to the revelation of the spirit which becomes active everywhere and fills all of nature with life. (Rudolf Steiner)



**Animating Conversation!**

## Annual Meeting and Conference Report

- by Siobhan Hughes

On Saturday May 17, over 45 society members gathered in the auditorium of the Vancouver Waldorf School for our annual AGM. We were fortunate to have Esther Chase get moving with 30 minutes of eurythmy. We then met in small groups to discuss the purpose of the Anthroposophical Society, which was formed in 1953. Many of us may not be familiar with the stated purpose:

*To promote and foster the study of the science of anthroposophy and the dissemination of its principles, according to the teachings of Dr. Rudolf Steiner, and thereby to promote and foster the development of human brotherhood and the moral, artistic and cultural life of humanity*

We were presented with questions to be discussed in small groups. The first was: "Out of what you have heard this morning and your own experience, what is the purpose of our society?" We worked this through in our small group and then shared with the full circle. We then changed groups and discussed: "How can this purpose live in our society today? What is this purpose asking of us? What can we do?"



The quality of the conversation was engaging and inspiring, not always agreement but true listening. Words and pictures brought to life the bullet-point responses, colours, and single words.

Back in the large circle we had the opportunity for touching and engaging introductions and for sharing something of how we connect to the society and to our anthroposophical work. Most people were from the Vancouver area, with a good contingent from Vancouver Island and a few of us from afar. While it was not originally on the agenda in this format, taking this time allowed us to connect with each other and share a few laughs.

After a meal that was tasty and beautifully prepared by a teacher at the school, we headed into the formal AGM. We affirmed our council members for the coming year including a new councilor, John Bach of Vancouver. Several good questions related to changes at the Goetheanum and to finances. I would have welcomed more participation and conversation at the AGM and would have appreciated it if we had all read the documents that the council produced for our meeting. Show an interest in the activities of the society! It is the responsibility of all of us to grow, shape, and deepen our work.

It was a true pleasure to hear guest speaker Dennis Klocek's contribution to the conference. Over 60 people filled the auditorium Saturday evening, and packed the room at the Rudolf Steiner Centre in North Vancouver on Sunday to hear him. His lectures focused on themes from Paul Allen's commentary on the Alchemical Wedding of Christian Rosenkreutz. We then worked through some of the themes with a partner, experienced several ah-ha moments, and pondered questions such as the role of arts in digesting ideas and learning to be 'awake' in our sleep. I continue to reread my notes from the lectures and work with two glyphs that Denis shared with us – the wounded man and the great monad.

Thank you Dennis for an incredibly packed three lectures! Thanks to our wonderful hosts in Vancouver! And thanks to the council for putting on the conference and AGM and for all the work they do throughout the year.



## Threefold Auditorium Story

A special event was held on June 6 in Spring Valley NY to launch an appeal to support the renovation of this building for anthroposophy. Visit [threefold.org](http://threefold.org) and watch the historical video.

# WORLD MOVEMENT

## An Appeal from the Ukraine to all Anthroposophists

- by Jean-Sébastien Catalan

Beginning in January 2014, anthroposophists in the Ukraine have held a number of meetings aiming to promote a better understanding for the unrest in their country and in the hope of providing a healing counterbalance. At their last meeting (May 3rd to 5th) in Kiew, a broadly-based initiative was set in motion, with an appeal to anthroposophists from all over the world to join in the spirit of brotherhood. I was able to take part in these working sessions, and would like to give a brief progress report.

In mid-January various meetings took place in Kiew and Odessa, devoted mainly to averting the growing threat of a split in the anthroposophical community – a threat arising from conflicting views about the social and political situation in the country. As a first expedient, it was decided to hold a series of weekly conversations between representatives of opposing views, bearing in mind the words spoken by Rudolf Steiner on 11th February 1919 ("A Path to Christ through Thinking", GA 193): "... and thus He (Christ) speaks today: Whatever the least of your bothers thinks, you should regard in this light: that I think in him, and that I feel in you, as you weigh up his thoughts against your own, when you develop social interest in what is living in the other soul." These conversations are currently being held in various cities. In April (during Easter) intensive work was carried out with friends in Odessa, Kiew, Donezk, Dnjepropetrowsk and Vinnitsa (Western Ukraine) on the themes: "The Will to Build Communities" and "Spotlight on the Ukraine – What needs to Happen?". The work was difficult and ended without any apparent results; only afterwards did some of its fruits come to light – in the

formation of further working groups and through remarks made later by various participants. Therefore we were able to meet again two weeks later – this time only in Kiev, although some friends from Odessa were also present. Our aim to start a broadly-based initiative met with success.

This initiative is based on trust in the effective working of the spirit and strives to develop its impulses on the foundation of the anthroposophical community. It aims to offer resistance, and so help to avert further chaos and to transform the present ills to good.

How can the collaborative work of this international spiritual community take shape? Every endeavour in connexion with this spiritual community and its goals can be effective and helpful, and each individual has free scope to develop her or his initiatives. In seeking for the most effective means of resistance, the following proposal was put forward in Kiev:

The members of this “World Branch” work together in communities on a text by Rudolf Steiner. Initially (until 21st June, 2014): *Community above us, Christ in us!* (Lecture given in Düsseldorf on 15th June, 1915). The Initiative-Community in Kiev will propose a further text at a later point in time.

At the beginning of each working session, the verse dedicated to the Folk-Spirit can be spoken:

*You, the Spirit of my space on earth,  
Reveal the Light of your Age  
To the soul imbued with Christ,  
That striving it can find you  
In the chorus of the Spheres of Peace,  
You, resounding with the praise and power  
Of the human spirit, devoted to Christ.*

The members of this International Community of Resistance (whether as individuals, groups or branches) can register with the co-ordinators and, if they so wish, enter their mail addresses to exchange ideas.

The list of participants will be kept up to date, and can be obtained via the following addresses:

Further Information and Co-ordination:

Russian: Ilona Korol, Odessa, [ilonakorol@gmail.com](mailto:ilonakorol@gmail.com) / [ko\\_ilona@ukr.net](mailto:ko_ilona@ukr.net)

Ukrainian: Kiev: [nairi@i.com.ua](mailto:nairi@i.com.ua)

French, Spanish, Catalanian, English, German: Jean-Sébastien Catalan, Ulm, [samenkorn@posteo.de](mailto:samenkorn@posteo.de)

Please take note of the following event: Whitsun Conference in Ulm from 6th to 9th June, 2014. “The Shared and Individual Tasks of the German and Russian Nations after their Tragic Destinies in the 20th Century. The Unrest in the Ukraine and the Development of Europe.” (Bilingual: German – Russian).

MI KA EL – Association for the Furtherance of Anthroposophy (registered association), [www.bundulm.eu](http://www.bundulm.eu)

For the Resistance Initiative in the Ukraine,  
Jean-Sébastien Catalan – Ulm, Thursday 8th May, 2014

## Vidar Foundation Update

- by Vincente Belenson

2013 was an active year for Vidar Foundation. We welcomed Robert McKay and Bevan Ballah on the Board of Directors.





Robert offered to help with promotion and he designed a new flyer for us. Vincente Belenson has set up our new website which you can find at [www.vidarfoundation.org](http://www.vidarfoundation.org).

Through the Nova Scotia branch of the Anthroposophical Society we were contacted in July 2013 by the South Shore Waldorf School Association. They were offered the opportunity of purchasing the school property which they had been renting since 2001 and they were now investigating possibilities of how to finance the purchase. The South Shore Waldorf School is supported by a very active and dedicated parent body and community of friends. They have come up with some innovative fundraising ideas, e.g. the Airstream Cafe which was established to provide a steady annual income and is run totally by volunteers. As well they created a Borrowing and Donating Community, the first of its kind in Canada. Since our last fiscal year end, August 31, 2013, Vidar Foundation was able to raise another \$195,000 in short and long-term loans which enabled us to extend to SSWSA the first mortgage.

In 2007 we set up a planned giving campaign and in conjunction with it an endowment fund to which a generous donor contributed \$30,000. While ordinary donations must be spent within a year of receipt, an endowment fund lets us hold donation money for a longer time period, i.e. ten years or more. We invest the money from the endowment fund in initiatives that fall within our mandate.

Our own equity (money we can spend at our discretion) is gradually increasing, however most of our working assets are in the form of loan money and we are not able to support projects requiring grant money at present.

We welcome inquiries from individuals who are interested in Vidar Foundation's fostering of social initiatives and who might consider joining our effort.

## Impressions from Eurythmy Lessons

- by Jesse Reimer-Watts

Eurythmy has been my entrance into Steiner's work. I am now studying his writings and exploring the concepts he proposes; it would all be very cerebral if I was not practicing Eurythmy as well. The community of people that it gives me is very important; I am able to ask questions, draw from others' life experience, and share my own journey.



My body is very important to me. It is an incredible sense organ and thinking place. When Margaret is leading me in Eurythmy I am able to process my life's events. My emotions settle; I let go of the ones that are not serving me, and I start making new discoveries. In other words, this practice reconciles my past, calms my mind towards the future and ultimately grounds me in the present.

I love the patterns we create as a group. When I describe the practice to friends I say it has a "harvest dance ritual" feel to it. Honouring the seasons. I began this practice in the winter; I wonder what it will be in the summer, and fall? Spring has now sprung and the rhythms of the Earth are changing! So too is my body.

I aspire to teach at a Waldorf School. I am eager to learn from Margaret how to guide this wholesome practice. I am glad it is being given so freely to the community; we are very lucky to have elders offering their wisdom to us....God bless.

# NETWORK UPDATES

## Toronto Branch

DANIEL HAFNER is visiting Toronto 27-30 July.

For program details, contact Grant Davis:  
[grant@grandassociates.com](mailto:grant@grandassociates.com).

## Thornhill Group



♦ CHRISTIAN HITSCH (Dornach) is visiting our campus 14-20 July. For details and to register, visit:  
[www.anthroposophyandart.eventbrite.ca](http://www.anthroposophyandart.eventbrite.ca).

♦ For details of Christian's activities on the West Coast, visit :  
<http://rudolfsteinercollege.edu/events/mercury-standing-balance>

♦ For the current Network Update of the Thornhill Group, find the link on the sidebar of the members website.

## Sophia Branch

VIRGINIA SEASE is visiting Montréal 13-14 July.

She will give a lecture and a workshop to the members of the School of Spritual Science on Sunday July 13 from 11h AM to 5h PM.

Information : Arie van Ameringen,  
450-295-2387,  
[arieva.perceval@gmail.com](mailto:arieva.perceval@gmail.com)

On Monday, July 14, 7h30 PM, she will hold a lecture for members and friends .Entrance \$20, Students and Seniors \$15 .The theme is *Skythyanos , Past , Present and Future*

Please confirm your presence for the meeting on Sunday July 13 to  
[arieva.perceval@gmail.com](mailto:arieva.perceval@gmail.com).

If you need billeting contact Jean Balekian at 450-539-0292 or Arie van Ameringen 450-295-2387

In order to support the visit by Virginia any donation to the Anthroposophical Society in Canada is welcome.

All activities will be at École Rudolf Steiner de Montréal  
4855 Kensington, NDG, Montreal, H3X 3S6, Quebec



## First Class Holders In Canada

### British Columbia

<b>Bert Chase</b> , North Vancouver	Tel: (604) 988-1470
<b>Brigitte Knaack</b> , Kelowna, BC	Tel: (250) 764-4710
<b>Olaf Lampson</b> , Duncan	Tel: (250) 746-1740
<b>Christian Reuter</b> , Kelowna, BC	Tel: (250) 764-4587
<b>Patricia Smith</b> , North Vancouver	Tel: (604) 988-3970
<b>Philip Thatcher</b> , North Vancouver	Tel: (604) 985-3569

### Alberta

<b>John Glanzer</b> , Calgary	Tel: (403) 286-8480
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### Ontario

<b>Ingrid Belenson</b> , Spring Bay	Tel: (705) 282-8509
<b>Werner Fabian</b> , Ivy	Tel: (705) 424-3574
<b>Herbert Schneeberg</b> , London	Tel: (519) 641-2431
<b>Heidi Vukovich</b> , Markham	Tel: (905) 927-2286
<b>Brenda Hammond</b> , Ottawa	Tel: (613) 425-0505
<b>Ute Weinmann</b> , Barrie	Tel: (289)-597-5616
<b>Michael Chapitis</b> , Toronto	Tel: (416) 925-7694
<b>Elizabeth White</b> , Guelph	Tel: (519) 821-7210
<b>Gregory Scott</b> , Thornhill	Tel: (905)-737-5019
<b>Sylvie Richard</b> , Ottawa	Tel: (613)-591-2495
<b>Hélène Besnard</b> , Ottawa	Tel: (613) 730-0691

### Quebec

<b>Arie van Ameringen</b> , Dunham	Tel: (450) 295-2387
<b>France Beaucage</b> , Montréal	Tel: (514) 384-1859
<b>Eric Philips-Oxford</b> , Montréal	Tel: (514) 524-7045

**Nova Scotia: Arthur Osmond**, Dartmouth (902) 466-7735

## Collegium ~ School of Spiritual Science N. America

### General Anthroposophical Section/d'Anthroposophie générale~

Penelope Baring: [penelopebaring@camphillvillage.org](mailto:penelopebaring@camphillvillage.org).

Rüdger Janisch: [Rjanisch@beaverrun.org](mailto:Rjanisch@beaverrun.org).

Monique Walsh: [moniqueswalsh@yahoo.ca](mailto:moniqueswalsh@yahoo.ca)

### Section for Agriculture/ Section agricole~

Sherry Wildfeuer, [sherrywlf@verizon.net](mailto:sherrywlf@verizon.net)

### Section for the Literary Arts & Humanities/

### Section des Belles-Lettres ~

Marguerite Miller, [margueritemiller@comcast.net](mailto:margueritemiller@comcast.net)

### Medical Section/ Section médicale~

Gerald Karnow, [gkarnow@hotmail.com](mailto:gkarnow@hotmail.com)

### Natural Science Section/ Section des Sciences~

jgreene@waterresearch.org

### Pedagogical Section/ Section pédagogique~

Prairie Adams, [prairie.adams@gmail.com](mailto:prairie.adams@gmail.com)

### Performing Arts Section, Eurythmy, Speech, Drama & Music/

### Section des Arts de la Parole et de la Musique~

Helen Lubin, [helenlubin@gmail.com](mailto:helenlubin@gmail.com)

### Social Science Section/ Section des Sciences sociales~

Peter Buckbee, [pbuckbee@gmail.com](mailto:pbuckbee@gmail.com)

### Section for the Spiritual Striving of Youth/ Section des Jeunes~

Kathleen Morse, [morse.kathleen@gmail.com](mailto:morse.kathleen@gmail.com)

### Visual Arts Section/ Section des Arts plastiques~

Bert Chase, [hsca.inc@gmail.com](mailto:hsca.inc@gmail.com)

### General Council, Anthroposophical Society in America~

Torin Finser, [tfinser@antioch.edu](mailto:tfinser@antioch.edu)

### Council, Anthroposophical Society in Canada/

### Conseil, Société anthroposophique au Canada~

Arie van Ameringen, [arieva.perceval@gmail.com](mailto:arieva.perceval@gmail.com)

### Executive Council/ Comité directeur, Gøtheanum~ Virginia Sease

# Anthroposophical Society in Canada

## Administrative Office

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Email: [info@anthroposophy.ca](mailto:info@anthroposophy.ca)  
Members' website: [www.ascadministrator.blogspot.com](http://www.ascadministrator.blogspot.com)

## Council Members

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Our newsletters are available in English and French.

## Upcoming Events

**13th ANNUAL MEETING OF THE ECONOMICS CONFERENCE.**  
True Price: From concept to strategy. 21-25 June 2014, Montreal.  
Contact France Beaucage: [beaucagef356@gmail.com](mailto:beaucagef356@gmail.com)

**FREEDOM AS THE WAY TO KEEP HUMAN IDENTITY.**  
26-30 June, 2014, Rostov-on-Don, Russia.  
<http://anthropos-psycho.org/en/pages/conference>

**AMERICA'S MISSION IN THE 21ST CENTURY** . VI Pan American Congress. Includes talk by Arie van Ameringen. 22-26 July, Sao Paulo Brazil. Poster

**METAMORPHOSIS.** Festival of Arts and Education at the Rudolf Steiner- Centre. 5-27 July, 2014. [www.rsct.ca](http://www.rsct.ca)

**VIRGINIA SEASE VISITS MONTREAL.** 13-14 July. See page 20.  
Contact Arie van Ameringen: [arieva.perceval@gmail.com](mailto:arieva.perceval@gmail.com).

**THE 19 CLASS LESSONS.** Conference at the Goetheanum.  
27 July - 2 August, Dornach.  
[www.goetheanum.org](http://www.goetheanum.org) (Click on "Events")

**FOUR MYSTERY DRAMAS.** A festival and conference providing context for looking at the future of the anthroposophical movement.  
8-17 August, 2014, Chestnut Ridge NY [www.threefold.org](http://www.threefold.org)

**THE 19 CLASS LESSONS.** 21-25 August, London, UK  
[http://anthroposophy.org.uk/pdf/class\\_conference.pdf](http://anthroposophy.org.uk/pdf/class_conference.pdf)

**OPENING CEREMONY - NEW GOETHEANUM STAGE.**  
26 September at 3pm. Details in Anthroposophy Worldwide # 5.

**AGM, Anthroposophical Society in America.**  
10-12 October, Fair Oaks, California. [www.anthroposophy.org](http://www.anthroposophy.org)