

2016 IRVING CARES NIGHT

AT GLOBE LIFE PARK IN ARLINGTON



LHP | JAKE DIEKMAN



VS



WEDNESDAY, AUGUST 10, 2016 | 7:05 PM

TEXAS CHILI COMPANY DOLLAR HOT DOG NIGHT, DR PEPPER AUTOGRAPH WEDNESDAY *(Only for members of the Jr. Rangers Club presented by McDonald's)*

ATTENTION CITY OF IRVING! COME SUPPORT IRVING'S OWN, TREVOR STORY, AND YOUR TEXAS RANGERS IN A NIGHT OF GREAT BASEBALL ACTION!

Purchase tickets through this offer and receive savings off the regular gate price while benefiting a great local charity, Irving Cares. Irving Cares helps Irving residents with employment, food, rent and utility assistance, and referrals. It's a hand up, not a handout.



INF | TREVOR STORY

\$5 from every ticket purchased through this offer will be donated to Irving Cares.

To view seating diagram, visit: texasrangers.com

FOR THE MOST SECURE TRANSACTION, PLEASE TYPE YOUR INFORMATION INTO THE REQUIRED FIELDS AND SEND US YOUR ORDER USING THE SUBMIT BUTTON.

If you do not have access to email, please **FAX TO 817-273-5188**. Otherwise, please **MAIL** completed order form to: **ALEX PARISI, 1000 Ballpark Way, Suite 400, Arlington, TX 76011. CALL 817-622-7928 or EMAIL aparisi@texasrangers.com**

Tickets are subject to availability. All orders are subject to a \$3 service charge.

Orders placed after **AUGUST 1** will be left at the First Base Box Office will call.

***If you do not receive the THANK YOU message, please contact the sales rep listed on your flyer.**

PAYMENT INFORMATION

Name (as it appears on card): _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Daytime Phone: _____ Delivery: _____
 Email: _____
 Card #: _____
 Exp. Date: (MM/YY) _____ Billing Zip: _____ CVV: _____

PLEASE INDICATE THE QUANTITY YOU WOULD LIKE TO PURCHASE

*Lower Box (Reg. \$64) _____ x \$49 = Total \$ _____
 *Lexus Club Terrace (Reg. \$31) _____ x \$24 = Total \$ _____
 SERVICE CHARGE \$ 3.00
 GRAND TOTAL \$ _____

**All tickets will be located on the third base side unless noted. Please contact Alex Parisi to request specific seating sections or for any ADA needs.*

DEADLINE TO ORDER IS MONDAY, AUGUST 8, 2016 AT NOON