

Calling all students ages 12-18!

**YOU ARE CORDIALLY INVITED TO
ATTEND...**



**The 7th Annual Youth Conference
H.Y.P.E.
Helping Young People Excel
Fairmont Hotel
*Washington, D.C.***

Date: July 21-22, 2015 Time: 8:30am-3:30pm

All attendees are also invited to participate in our Essay Contest. The essay should answer the following question, "What does justice mean to me?" The essay should be limited to no more than 500 words. All essays must be submitted to s.williams08@yahoo.com by **June 30, 2015**. The following prizes will be given away to the top 3 essay writers for SAT/ACT prep:

- 1st place: Princeton Review Free Ultimate Course**
- 2nd place: Princeton Review Information Books**
- 3rd place: Princeton Review Free Consultation with CollegeWise College Counselor**

This event is FREE!

For more information, please contact Ms. Suntrease Williams-Maynard, NBPA Vice President of Programs at s.williams08@yahoo.com. The agenda and registration form are attached.

Co-hosted by the United States Attorney's Office for the District of Columbia



**NATIONAL BLACK
PROSECUTORS ASSOCIATION
7TH ANNUAL YOUTH CONFERENCE
HELPING YOUNG PEOPLE EXCEL
H.Y.P.E.**

Please join us for this two-day event, which is designed to work with junior high to high school aged children, specifically 12-18 years of age, to: (1) expose them to the legal profession; (2) encourage them to pursue a career in law or law enforcement; and (3) expand their understanding for the law. Additionally, we will cover topics on the importance of developing leadership skills and preparing for college. We will have giveaways from Princeton Review for those who choose to participate in our Essay contest.

Registration Form

Individual Registration

Individual Name: _____

Individual Address: _____

Individual Phone Number: _____

Group Registration

Group/Sponsor: _____

Group/Sponsor Address: _____

Phone Number: _____

Number of Attendees (Group): _____

Attendee # 1: _____

Attendee # 2: _____

Attendee # 3: _____

Attendee # 4: _____

Attendee # 5: _____

Use additional registration form if needed

Additional Information

School: _____ **Grade:** _____

Age: ___ 12-14 ___ 15-18

PSAT/SAT: ___ Have taken ___ Have not taken

****Contact Ms. Suntrese Williams-Maynard, NBPA Vice President of Programs, at s.williams08@yahoo.com, for more information. Please submit registration form to the same email address with the following as the subject line: 2015 NBPA Youth Conference Registration****



NATIONAL BLACK PROSECUTORS ASSOCIATION

Waiver of Liability

By signing below, I give permission for _____ (participant) to participate in the 2015 National Black Prosecutors Association's Youth Conference. This agreement releases the **National Black Prosecutors Association** from any and all liability relating to injuries that may occur during the 2015 Youth Conference. I affirm, as the parent/guardian, that I fully understand the activities the listed student(s) will be engaged in, give my child(ren) permission to participate, and agree to hold the **National Black Prosecutors Association** entirely free from any loss, damage or liability, including financial responsibility for injuries incurred. I further confirm that my child's (ren's) participation is voluntarily.

By signing below, I forfeit all right to bring a suit against the **National Black Prosecutors Association** for any reason. I will instruct my child(ren) to make every effort to obey any and all safety precautions explained to me in writing or verbally, as well as to ask for clarification when needed.

I, _____, fully understand and agree to the above terms.
(Parent)

(Participant)

Date

Photographs

It is possible that the **National Black Prosecutors Association** will take photographs throughout the 2015 Youth Conference. It is also possible that a group photograph will be taken as part of the 2015 Youth Conference. As such, my consent, or lack thereof, is noted below:

_____ I consent to having my photograph taken as part of the NBPA's Youth Conference

_____ I do **not** consent to having my photograph taken as part of the NBPA's Youth Conference

(Parent, if participant is a minor)

Date

(Participant)

Date

National Black Prosecutors Association

7th Annual Youth Conference

H.Y.P.E.—Helping Young People Excel

Co-Hosted by the United States Attorney's Office for the District of Columbia

Washington, D.C.

July 21-22, 2015

Agenda

July 21, 2015

- 8:30am-8:45am Welcome to the Youth Conference
Overview of the United States Attorney's Office
Suntrese Williams-Maynard, *NBPA Vice President of Programs*
Wendy Pohlhaus, *EAUSA for External Affairs*
- 8:45am-9:15am Internship Opportunities at the United States Attorney's Office
Ashley Patterson, *Executive Assistant*
Bernice Hodge, *Former High School USAODC Intern*
- 9:15am-9:30am Greetings from Mr. Vincent H. Cohen
Acting United States Attorney, District of Columbia
- 9:30am-10:30am REAL TALK—Know Your Rights: How to Interact with Law
Enforcement Panel Discussion
Film: 10 Rules for Dealing with Police will be shown
Moderator: Leutrell Osborne, *Assistant United States Attorney*
Panelist:
Officer George Hill, *Metropolitan Police Department, Sixth District*
Officer James Thomas, *Metropolitan Police Department, Youth Division*
Royston Gilgeous, *Metropolitan Police Department, Youth Division*
Lashaun Phillips, *Metropolitan Police Department, Youth Division*
Daquan Frazier, *Former USAODC and FBI Intern*
- 10:30am-11:00am Break/Walk to Courthouse
- 11:00am-11:45am Q&A with a Superior Court Judge

- 11:45am-12:45pm Observation of Preliminary Hearings
Courtroom 201
- 1:00pm-2:00pm Lunch
- 2:00pm-2:45pm Battle of the Sexes: A Teen Dating Discussion
Dr. Lorraine Chase, *Supervisory Victim/Witness Program Specialist*
United States Attorney's Office for the District of Columbia
- 2:45pm-3:30pm Internet Safety: How to Be Safe and Smart Online
Russell Petty, *Senior National Outreach Coordinator*
National Center for Missing & Exploited Children
Brenda Horner, *Supervisory Community Outreach Specialist*
United States Attorney's Office for the District of Columbia

July 22, 2015

- 8:30am-9:30am SAT vs ACT Strategy Session
Michell Clark, *Instructor, Princeton Review*
- 9:40am-10:40am Secrets to College Admissions
Sarah Gloor, *College Counselor, College Wise*
- 10:50am-11:50am Understanding Financial Aid
Michell Clark, *Instructor, Princeton Review*
- 12:00pm-1:30pm Luncheon/Presentation of Awards
Keynote Speaker: Dr. Mishonda Mosley
US NAVY JAG CORPS
- 2:00pm-3:30pm Preparing for College
NBPA members
- 3:45pm-4:15pm Final Remarks
State's Attorney Angela Alsobrooks, *Prince George's County*