



CANADIAN NATIONAL EXHIBITION
AUG 19 to SEPT 5 | 2016
LET'S GO TO THE EX! THEEX.COM

SHOPPERS MARKET SHOW DIRECTORY LISTING

MAXIMIZE YOUR BOOTH PRESENCE WITH A **FREE** LISTING!

Complete this form and return it by June 15, 2016 to be included on the Directory Boards and on the CNE website.

If your company exhibits under more than one license name, please complete one form for each of your locations. Listings not received, will be decided by CNE Management.

Booth Name: _____

(Please do not submit numbered companies for this listing)

Company Name: _____

Booth Number(s): _____

Web Site: _____

Please check product categories that apply. A maximum of 2 categories will be accepted.

- | | | |
|---|--|--------------------------------|
| <input type="checkbox"/> Bags/Luggage | <input type="checkbox"/> Household Products | OTHER: (PLEASE LIST) |
| <input type="checkbox"/> Beauty & Body Care | <input type="checkbox"/> Housewares & Small Appliances | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Books/Music/DVD's | <input type="checkbox"/> Jewellery: Costume | |
| <input type="checkbox"/> Cosmetics & Fragrances | <input type="checkbox"/> Leather Goods | |
| <input type="checkbox"/> Electronic Accessories | <input type="checkbox"/> Lifestyle & Leisure | |
| <input type="checkbox"/> Fashion: Accessories | <input type="checkbox"/> Novelties | |
| <input type="checkbox"/> Fashion: Clothing | <input type="checkbox"/> Prints/Pictures/Posters | |
| <input type="checkbox"/> Fashion: Footwear | <input type="checkbox"/> Personal Health Care | |
| <input type="checkbox"/> Food & Drink | <input type="checkbox"/> Pet Related Products | |
| <input type="checkbox"/> Hobbies/Toys/Games | <input type="checkbox"/> Religious Products | |
| <input type="checkbox"/> Home Decor | <input type="checkbox"/> Sporting Goods/Apparel | |

DO YOU ACCEPT: ☐ VISA ☐ MC ☐ AMEX ☐ DEBIT ☐ CASH ONLY
Please check all that apply.

Complete this form and fax to 416-263-3863 or email to exhibitorforms@theex.com

If you have any questions, please do not hesitate to contact us at 416-263-3848.

SUBMISSION DEADLINE: JUNE 15, 2016