

Saint John's Episcopal Church—Gloucester, Massachusetts

The Tenth Sunday after Pentecost

9 am — August 2, 2015



WELCOME

Everything you need is included in this leaflet, except for the hymns which are found in the blue ***Hymnal 1982*** in the pew racks or at the ends of the front pews, or the green paper bound supplement ***Wonder, Love and Praise*** at the ends of the pews. There is more welcome information on p. 11.

StJohnsGloucester.org

But the LORD is in his holy temple: let all the earth keep silence before him *Habakkuk 2:20*

Voluntary

Improvisation on "Holy Manna"

Mark Nelson (born 1957)

At the procession: **Hymn 51**

Decatur Place

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis: The Sewanee Service

Malcolm Archer (b. 1952)



Intro: ■ Glo-ry to God, in the high-est and peace to his peo-ple on earth.



Lord God, heav'n-ly King. Al-migh-ty God and Fa-ther, We wor-ship you, we



give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly



Son of the Fa-ther, Lord God, Lamb of God, You take a-way the sin of the world, have



mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re-ceive our prayer. For



you a-lone are the Ho-ly One, you a-lone are the Lord. you a-lone are the most high, Je-sus Christ,



with the Ho-ly Spi-rit, in the glo-ry of God, the Fa-ther. A-men, A-men.

©St. James Music Press, 2010 www.sjmp.com. Used with permission, All rights reserved.

Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us pray. —silence—the Collect of the day—**Amen.**

Please be seated for the readings.

First Reading

Response after the Reading: Thanks be to God.

Exodus 16:2-4,9-15

A period of silent prayer follows the reading

Psalm 78:23-29 BCP p. 696

Sung antiphonally between Cantor and people.

Attendite, popule



Cantor 23 So he commanded the / clouds above *—pause—
and opened the \ doors of heaven.

People: 24 **He rained down manna upon / them to eat *—pause—
and gave them \ grain from heaven.**

Cantor 25 So mortals ate the bread of / angels; *—pause—
he provided \ for them food enough.

People: 26 **He caused the east wind to blow in the / heavens *—pause—
and led out the \ south wind by his might.**

Cantor 27 He rained down flesh upon / them like dust *—pause—
and winged birds like the \ sand of the sea.

People: 28 **He let it fall in the midst / of their camp *—pause—
and round a-\ bout their dwellings.**

ALL: 29 **So they ate and were / well filled, *—pause—
for he \ gave them what they craved.**

Second Reading

Response after the Reading: Thanks be to God.

Ephesians 4:1-16

A period of silent prayer follows the reading

Please stand for the Gospel hymn. Please turn to face the book of the Gospels for the reading.

Gospel Hymn

Caelites plaudant

New ev - 'ry morn - ing is our hu - man yearn - ing. Safe - ty and
Fresh as the dew - fall, bead - ed in the sun - light, sprink - led like
shelt - er, nur - ture and be - long - ing, whole - ness and mean - ing
man - na wait - ing to be gath - ered, Christ is our long - ing
is the bread we hope for morn - ing by morn - ing.
and our brim - ming ov - er, new ev - 'ry morn - ing.

Text: Songs for the Cycle © 2004 Michael Hudson Church Publishing.
All rights reserved. Used with permission. Music: Caelites plaudant H82 282

Homily

The Rev. Bret Bowie Hays, Rector

*A period of silence follows the Homily.**Then we stand and sing a metrical setting of the Nicene Creed:*

A metrical setting of the Nicene Creed

Nettleton



We be-lieve in God the Fa-ther, God al - migh - ty, by whose plan
 Christ, who on the cross for-sak-en, like a lamb to slaugh-ter led,
 We be-lieve in God the Spi-rit; in one Church, be - low, a - bove:



earth and heav-en sprang to be - ing, all cre - at - ed things be - gan.
 suf-fered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
 saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sav-ior, Son of God in hu - man frame,
 We be - lieve in Je - sus ris - en, heav - en's king to rule and reign,
 So by faith, our sins for - giv - en, Christ our Sav-ior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
 to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (born 1926) © 1993 Hope Publishing
 All rights reserved. Used with permission. OneLicense.net A-715980

Prayers of the People*Adapted from Prayers of the People Form II BCP p. 385*

Please offer your prayers after each petition, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Alan and Gayle; for St. John's Church; and for all ministers and people.

Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

I ask your prayers for the departed especially those we name silently or aloud. Pray for those who have died.

I ask your prayers and thanksgivings for all other causes that you wish to offer to God.

Praise God for those in every generation in whom Christ has been honored, especially the Ever-blessed Virgin Mary, Saint John, apostle and evangelist, and all the saints. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace is then exchanged

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet each other in the name of Christ.

At the Offertory: **Hymn 335**

I am the bread of life

The Great Thanksgiving

Eucharistic Prayer A, Book of Common Prayer p. 361

Celebrant: The Lord be with you. And al-so with you.

People:

Celebrant: Lift up your hearts. We lift them to the Lord.

People:

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. —*here the proper preface is sung*— Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: The Sewanee Service

Malcolm Archer (b. 1952)

Introduction Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord, the name of the Lord.
 Ho - san - na in the high - est, ho - san - na in the high - est.

©St. James Music Press, 2010 www.sjmp.com. Used with permission, All rights reserved.

At the acclamation in the eucharistic prayer:

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

At the conclusion of the eucharistic prayer

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever.

A-men.

The Lord's Prayer S148 Ambrosian Chant

arr. Mason Martens

Our Fa-ther in hea-ven, hal-lowed be your name, your King-dom come, your will be done,
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins, as we for-give those
 who sin a-gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil.
 For the king-dom, the power and the glo-ry are yours. Now and for ev - er. A - men

©1985 Church Publishing. All rights reserved. Used with permission.
 Reprinted with permission OneLicense.net A715980

The Bread is broken and we sing:



Lamb of God, you take a-way the sins of the world; have mer-cy up - on



us. Lamb of God, you take a-way the sins of the world; have mer-cy up - on us.



Lamb of God, you take a-way the sins of the world; grant us your peace.

©St. James Music Press, 2010 www.sjmp.com. Used with permission, All rights reserved.

RECEIVING COMMUNION: The altar in our church belongs to God. All are welcome and encouraged to come forward during the distribution of Holy Communion.

To receive communion, stand or kneel at the rail, stand against the plaster wall inside the rail, or notify an usher that you need to have communion brought to you at your seat. After you receive communion at (or inside) the rail, please remain in place until the chalice says "Go in peace." The response after receiving each kind (bread and wine) is "Amen," or you may remain silent. If you wish to receive a blessing instead of communion, please cross your arms over your chest before the Bread comes by.

We do not practice "intinction," that is, dipping bread in wine. If you do not wish to drink from the chalice, please cross your arms over your chest so the chalice knows this. Receiving the Sacrament in either kind alone constitutes a full and valid Communion.

Gluten-free wafers are available; simply ask the person distributing the Bread.

Saint John's is committed to achieving the full inclusion of all people in Christ's Body, the Church. Please feel free to ask the rector if you have any questions.

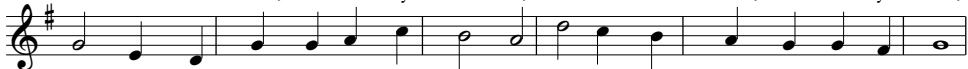
Please join in singing the Communion music:

Communion Hymn 301

Rendez à Dieu



Bread of the world, in mer-cy brok-en, Wine of the soul, in mer-cy shed,



by whom the words of life were spok-en, and in whose death our sins are dead:



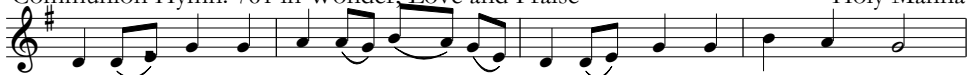
look on the heart by sor-row brok-en, look on the tears by sin-ners shed;



and be thy feast to us the tok-en that by thy grace our souls are fed.

Words: Greek, ca. 110 tr. F. Bland Tucker (1895-1984)
Music: att. Louis Bourgeois (1510?-1561?)

Communion Hymn: 761 in Wonder, Love and Praise Holy Manna



All who hun-ger, glad-ly ga - ther, ho - ly man - na is our bread.
 All who hun-ger, nev - er strang - ers; seek - er be a wel - come guest.
 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - dering, here in truth we will be fed.
 come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - me - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal, taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © 1991 GIA Pub.
 All rights reserved. Used with permission. OneLicense.net A-715980
 Music: from Columbian Harmony, 1825

After all have received, a period of silence and reflection precedes the Post-Communion rite.

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Celebrant The Lord be with you
People **And also with you.**

The Priest blesses the people. The people say: Amen.

At the procession: **Hymn 778** in *Wonder, Love and Praise*

Nyland

Dismissal: *response:* **Thanks be to God.**

Voluntary "Little" Prelude and Fugue in C

Attr. J. S. Bach (1685-1750)

If you leave during the Music, please do so quietly so as not to disturb those who remain to listen.

SAINT JOHN'S CHURCH NEWS AND NOTES: August 2, 2015

MUSIC TODAY. The prominent theme running through the readings as well as the music is that of “manna”. We open with Hymn 51 “We the Lord’s People”, the operative words follow immediately: “heart and voice uniting”. Perhaps the music sounds familiar? Written by Richard Wayne Dirksen (1921-2003), longtime associated with music at the National Cathedral, the notes (but not the rhythm!) is identical to one of our favorite Evensong hymns 34, “Christ mighty Savior”. The Offertory Hymn (335) is a favorite “I am the Bread of Life” one of the most famous of the Catholic “Vatican 2” hymns that are equally at home on the guitar or the keyboard. Communion includes 2 “Manna” hymns: 301 “Bread of the world in mercy broken” and WLP 761 “All who hunger, gladly gather, holy manna is our bread”. The closing voluntary is one of the 8 “Little” Preludes and Fugues almost certainly composed by one of Bach sons or prominent students.

THE ANNUAL CHURCH PICNIC IS TODAY (weather permitting) beginning at 11am at 113 Ocean St., Manchester. Bring your own beach equipment and picnic lunch – wine, beer, soft drinks, snacks and watermelon are provided. Golf cart service will be available for special needs. For more information call Adele Q. Ervin at 978.526.1912.

CONCERT to Benefit Grace Center, Inc. with Marina Evans will be held at Trinity Congregational Church at 70 Middle St. on Sunday, August 2 at 7pm.

STORY GATHERING TRAINING Essex County Community Organization (ECCO) is looking for people who care about racial justice and income equality to help collect local stories about these issues is hosting the training on August 3, from 7-9 at First Baptist Church in Beverly. There is more information on the table in the Parish Hall.

ANNISQUAM ART GALLERY LATE SUMMER SHOW RECEPTION is on Friday, August 7 5:30 6:45pm at 32 Leonard Street with Watercolors by our own **Mary Rhinelander McCarl**.

BACK TO THE (liturgical) FUTURE: At two upcoming services, St. Mary the Virgin (August 15, 6 pm) and the 11 pm service on Christmas Eve, I will be celebrating the Holy Eucharist at our High Altar. Just like our occasional Art Services (like our All Souls service coming up on November 1 at 4 pm; mark your calendars!) I am offering this style of worship in part to respond to the interests and requests of members of our congregation, in part to engage nonmembers and infrequent worshippers who are looking for "something different," and in part to express more fully the diversity and richness of Anglican liturgy. Check the Parish Hall table for an article which touches on many of the liturgical, historical, and pastoral reasons for celebrating the Eucharist with everyone facing the same direction, and it is written in an engaging, plain-English style. I hope that even those parishioners who feel no strong attraction to this form of worship will “come and see” with open hearts and minds. The windows will certainly be open, as we will also be using incense.

COUNTRY CUPBOARD FAIR. Can you check your cupboard for pint-sized mason canning jars? We need them for pickles and relishes for the fair. We also need wine corks with interesting logos for a craft project. Both items can be left in the church office. Thanks for your help, and as always, you are welcome to bring your fair ideas to our Tuesday morning crafting group at St. John's from 9 – 11 in PHI. For further information contact Gwen Kopka at 978-283-6951 or gwenkopka@comcast.net.

Many members of St. John's noticed the statement of support, published online and in the Gloucester Times, for the Gloucester Police Department's **initiative to offer immediate treatment and mentoring for anyone suffering from addiction** who approaches them. A few noticed that although it was signed by most of the congregational leaders on Cape Ann, my name was not among them. Although I enthusiastically support the Police Department's initiative, due to a miscommunication, I was not aware that any statement was being drafted until after it was published. I would have gladly attached my name to the statement if I had been given the opportunity to do so. —Fr. Bret

PREACHING INVITATION. Fr. Bret invites you to be in touch with him with summer sermon theme suggestions, ideas, or questions that you might have. (You don't have to preach!)

FLOWERS & SANCTUARY LAMP There are openings to accept donations for **flowers** on Sept. 6, 20 & Oct. 4 (\$35), and to keep the **sanctuary lamp** lit on August 23 and 30 (\$15). Sign-up is in the Parish Hall on Sunday mornings or next to the Sacristy door during the week. Thank you.

YOUTH MINISTRY AT ST. JOHN'S EXPERIENCE THE "GOOD NEWS" each week through drama, art, music and movement. Sunday School begins at 8:45 am.

August 02, 2015: The Tenth Sunday after Pentecost

Participating in the Liturgy	<i>The People of God gathered in St. John's Church</i>
Presiding and Preaching	The Rev. Bret Bowie Hays, Rector
Lectors	Chuck Everett & Adele Q. Ervin
Intercessor	Malcolm Henderson
Eucharistic Ministers	Marjorie Fergusson & Al Browne, Jr.
Acolyte	Norm Barr
Ushers	Joan Gorga & Dani Stotzer
Greeters	Chuck Everett & Dori Mottola

Preparing for the Liturgy	
Altar Guild	Paul McGeary & Marcia Mullen
Flower Guild	Jan Goodwin
Bread bakers	Kim Prentice, Janet Williams, Catherine McGeary & Sue Lupu

- **FOOD BANK** for next week: **Cereal**
The Cape Ann Food Pantry can only accept unexpired items in original packaging.

- St. John’s Action Shelter **Sandwich Program** this week is by Tom, Claudette & Matthew Chmura.
- **THE ALTAR FLOWERS TODAY** are in celebration of our daughter Christine Farber’s birthday and forthcoming child, given by her parents Tom and Claudette Chmura.

St. John’s Intercession List

Short term: Doris, Rob Pallme, Tamara Moulton, Christopher Spellman, Penney, Sherry Beaulieu.

Long term: Bob Stottlemeyer, Elvira “Mary” Spinney, Christopher Secrest, Janet Williams, Eric Runnells, Ruth Campos, David Arnold, Sally Brown, Jon Brown, Nancy McCarthy, Dick and Phyllis McGinnis, Annette Biggar, Neil Woodberry, John Cobb & Mary Frear, Ben Shepard, Charlie Currier, Guy Maychszak, Glo Richardson, Nancy Poland, Maxine Lupo, Susan Richardson, Ted and Linda Lavery, Mary McIntyre, Elizabeth Kaul, Mark Brophy, Nancy Feldman, Marilyn Prentiss, Anne Brantley Betts.

May the souls of Peg Welch, Abbie Martin and the souls of all faithful departed, through the mercy of God, rest in peace and rise in glory.

Welcome

Be you a regular worshiper, first-timer, or occasional visitor, we hope you will enjoy our fellowship! St John’s worship, Sunday Adult Forums, and other programs are always open to everyone. Come and check us out! Children are always welcome at worship in St. John’s Church!

First time in our Church?

We are delighted that you are here! For some visitors our customs are very familiar, for others they are completely new. If you are among the latter group, RELAX, there is nothing that you can do by accident that will cause offense! Ask an usher, watch your neighbors, go with the flow. Introduce yourself to our Rector and sign our guest book after the service.

Restrooms: There are three: one on each level at the far end of the building from our worship space. Exit the door opposite the organ and follow the signs.

Children in Church: Children of all ages are welcome in church. We want children and parents to enjoy church and we support you in doing what you need to do toward that goal. It's OK for children to sound like children; we won't be offended. Please use the play area at the front of the pews on the right, or the Thompson Room, at any time, no matter what part of the service is going on, if they will help you or your child(ren). The Thompson Room has a table, chairs, couches, carpeted space, and a PA system that will let you hear what is going on in church. Nursing mothers may breastfeed there or in church. Your child’s comfort, safety, and well-being are your proper concern, and we support you in fulfilling that obligation.

Access Needs: If you need help at the step leading up to the altar or would find it easier to receive Holy Communion in your pew, please speak to an usher. Hearing Assistance devices are also available. If you would like to try one out, please speak to an usher.

**Nurture and Challenge Your Spirit with us at St. John's!
Our mission in Christ is to nurture and equip members
for spiritual growth and active participation in ministries
of compassion, justice, and peace in the church and beyond.**

WEEKLY CALENDAR

- Sundays 8:45 am Sunday School (in Parish House)
9 AM Summer schedule—single service.
7:30 pm Sunday & Sober Alcoholics Anonymous
- Mondays 9-noon Ms. Fixits Women gathering to tend to the fabric of the church.
6 pm Women's Cursillo Reunion Group (*resumes in the Fall*)
7 pm Bible Study *First Monday of the month* led by Lynn Runnells. 978.526.7546
- Tuesdays 5 pm Free Harvest Meals, sponsored by Cape Ann Interfaith Commission
- Wednesdays 7 am Men's Bible Reflection, (Bible study)
8:30 am Grace Center, an open drop-in center for people from the community
7 pm Fish City Alcoholics Anonymous
- Thursdays 4:30-5:30 pm Choir School *Children from ages 4-10* **On summer break, begins on September 10.**
6 pm Evensong *First Thursday of the month* **On summer break, begins on September 3.**
7:30-9 pm Parish Choir rehearsal **On summer break, begins on September 10.**
- Saturdays 9am-noon Common Threads *Fourth Saturday each month*—knitting, crocheting in a group
creating fiber arts for people in need. Contact Kim: kdprentice@hotmail.com or 508.284.7237
Action Shelter Lunch-Making carolynkstewart@comcast.net
8 pm Big Book Alcoholics Anonymous

Saint John's Episcopal Church — StJohnsGloucester.org

48 Middle Street, Gloucester, Massachusetts 01930-5795

Parish Office Telephone: 978.283.1708—Pastoral Emergencies 978.290.6331

WiFi password = 9782831708

Parish Office Hours: Monday – Thursday: 8am-noon during which the Church is open for prayer and meditation.

Alan McIntosh Gates, Bishop of Massachusetts & Gayle E. Harris, Bishop Suffragan

The Rev. Bret Bowie Hays, Rector
Mark Edward Nelson, Music Director
Jay DiPrima, Director of Youth Ministry
Betsy Levick, Parish Administrator
Marjorie I. Bishop, Church Assistant
Staff e-mail: first name+@stjohnsgloucester.org

Wardens: Gwen Kopka & Astrid afKlinteberg

Clerk: Libby Browning

Treasurer: Elizabeth Redmond

Assistant Treasurer: Karen Kasper

VESTRY

2016 – Naomi Astyk, Lin York-Robbins, Martha Whitney

2017 – Norm Barr, Ian Bedford, Sara Stotzer

2018 – Len Berry, Lydia Priest, Carole Secrest

Cloe the Dog, Parish Mascot