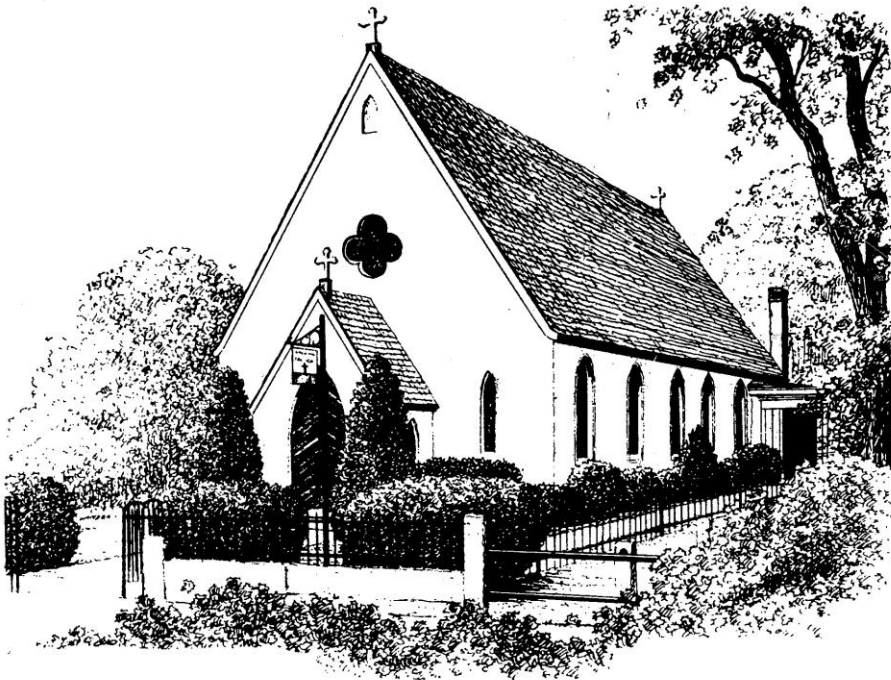


Saint John's Episcopal Church—Gloucester, Massachusetts

The Feast of Saint Mary Magdalene

HOLY BAPTISM

9 am — July 26, 2015



WELCOME

Everything you need is included in this leaflet, except for the hymns which are found in the blue ***Hymnal 1982*** in the pew racks or at the ends of the front pews, or the green paper bound supplement ***Wonder, Love and Praise*** at the ends of the pews. There is more welcome information on p. 11.

StJohnsGloucester.org

But the LORD is in his holy temple: let all the earth keep silence before him *Habakkuk 2:20*

Voluntary

Blessed Jesus, we are here

J. S. Bach (1685-1750)

At the procession: **Hymn 376**

Hymn to Joy

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis: The Sewanee Service

Malcolm Archer (b. 1952)



Intro: ■ Glo-ry to God, in the high-est and peace to his peo-ple on earth.



Lord God, heav'n-ly King. Al - migh - ty God and Fa - ther, We wor - ship you, we



give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, You take a - way the sin of the world, have



mer - cy on us. You are seat - ed at the right hand of the Fa - ther, re - ceive our prayer. For



you a - lone are the Ho - ly One, you a - lone are the Lord. you a - lone are the most high, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of God, the Fa - ther. A - men, A - men.

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People **And also with you.**

Please be seated for the readings.

Judith 9:1,11-14

A period of silent prayer follows the reading

Psalm 42:1-7, BCP p. 634

Sung antiphonally between cantor and congregation.

Quemadmodum



Cantor: 1 As the deer longs for \ the water-brooks, *
so longs my soul for \ you, O God.

People: 2 **My soul is athirst for God, athirst for \ the living God; ***
 when shall I come to appear before the pre-\ sence of God?

Cantor: 3 My tears have been my \ food day and night, *
while all day long they say to me, "Where now \ is your God?"

People: 4 I pour out my soul when I \ think on these things: *
 how I went with the multitude and led them into the \ house of God,

Cantor: 5 With the voice of \ praise and thanksgiving,*
among those who keep \ holy-day.

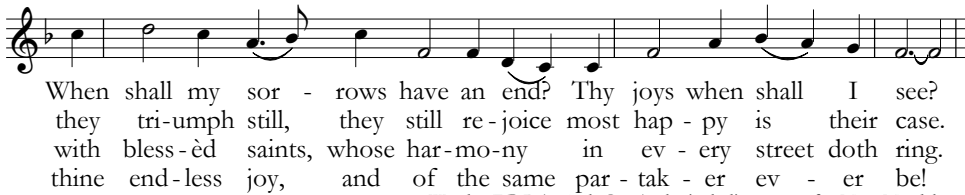
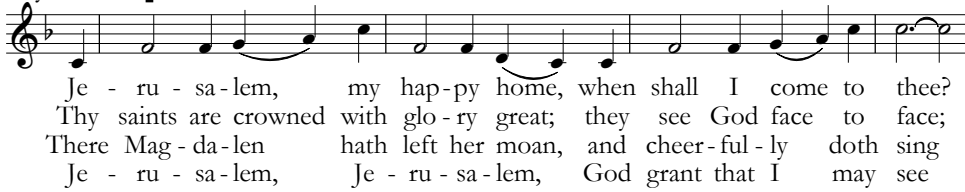
People: 6 Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?

ALL: 7 Put \ your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, \ and my God.

2 Corinthians 5:14-18

A period of silent prayer follows the reading

Please stand for the Gospel hymn. Please turn to face the book of the Gospels for the reading.



Words: F.B.P. (ca 16th Cent.) alt., including stanza for Mary Magdalen

Music: American Folk Melody arr Annabel Morris Buchanan

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Acclamation before the Gospel: Glory to you, Lord Christ

Holy Gospel

Acclamation after the Gospel: Praise to you, Lord Christ

John 20:11-18

Homily

The Rev. Bret Bowie Hays, Rector

A period of silence follows the Homily.

Holy Baptism

A period of silence follows the Homily. Then the Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents & sponsors: **I present Frederick Patrick and Lily Elizabeth to receive the Sacrament of Baptism.**

I present Edward Randall to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & sponsors: **I will, with God's help.**

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I renounce them.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?
Answer **I do.**

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidates are presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

Frederick Patrick, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Lily Elizabeth, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Edward Randall, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Lily Elizabeth, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Frederick Patrick, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Edward Randall, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

The Celebrant then says these or similar words

We now respond to God's grace given in baptism in the words of the **Baptismal Covenant**.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers ?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant Let us welcome the newly baptized.

Celebrant and People **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace is then exchanged

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet each other in the name of Christ.

Hymn at the Offertory (overleaf)

Refrain

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel spread!

Day of all won - der, day of all splen - dor, tell Christ ris - en from the dead!

Verses

1. Sing of the sun from dark - ness ap - pear - ing, sing of the seed from
2. Sing now of mourn - ing turned in - to danc - ing, sing now the mys - t'ry,

bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!
hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!

Sing of the stream from Je - sus' side flow - ing; sing of the saints in
Sing now of fast - ing turned in - to feast - ing, sing the Lord's fav - or

Repeat refrain after verses.

wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer A, Book of Common Prayer p. 361

Celebrant: *People:*

The Lord be with you. And al-so with you.

Celebrant: *People:*

Lift up your hearts. We lift them to the Lord.

Celebrant:

Let us give thanks to the Lord our God.

People:

It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. —*here the proper preface is sung*— Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: The Sewanee Service

Malcolm Archer (b. 1952)

Introduction

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord, the name of the Lord.
 Ho - san - na in the high - est, ho - san - na in the high - est.

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At the acclamation in the eucharistic prayer:

Therefore we proclaim the mystery of faith:

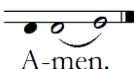
Christ has died.

Christ is risen.

Christ will come again.

At the conclusion of the eucharistic prayer

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever.



The Lord's Prayer S148 Ambrosian Chant

arr. Mason Martens

Our Fa-ther in hea-ven, hal-low-ed be your name, your King-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins, as we for-give those
who sin a- gainst us. Save us from the time of tri- al, and de- liv- er us from e- vil.
For the king- dom, the power and the glo- ry are yours. Now and for ev- er. A- men

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The Bread is broken and we sing:

Agnus Dei: The Sewanee Service

Malcolm Archer (b. 1952)

Lamb of God, you take a-way the sins of the world; have mer-cy up - on
us. Lamb of God, you take a-way the sins of the world; have mer-cy up - on us.
Lamb of God, you take a-way the sins of the world; grant us your peace.

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RECEIVING COMMUNION: The altar in our church belongs to God. All are welcome and encouraged to come forward during the distribution of Holy Communion.

To receive communion, stand or kneel at the rail, stand against the plaster wall inside the rail, or notify an usher that you need to have communion brought to you at your seat. After you receive communion at (or inside) the rail, please remain in place until the chalcist says "Go in peace." The response after receiving each kind (bread and wine) is "Amen," or you may remain silent. If you wish to receive a blessing instead of communion, please cross your arms over your chest before the Bread comes by.

We do not practice "intinction," that is, dipping bread in wine. If you do not wish to drink from the chalice, please cross your arms over your chest so the chalcist knows this. Receiving the Sacrament in either kind alone constitutes a full and valid Communion.

Gluten-free wafers are available; simply ask the person distributing the Bread.

Saint John's is committed to achieving the full inclusion of all people in Christ's Body, the Church. Please feel free to ask the rector if you have any questions.

Please join in singing the Communion music:

Communion hymn:

Londonderry Air

O Christ the same through all our sto - ry's pag - es, Our loves and
 O Christ the same, the friend of sin - ners, shar - ing Our in - most
 O Christ the same, se - cure with - in whose keep - ing Our lives and
 hopes, our fail - ures and our fears; E - ter - nal Lord, the King of all the
 thoughts, the se - crets none can hide, Still as of old up - on your bod - y
 loves, our days and years re - main, Our work and rest, our wak - ing and our
 a - ges, Un - chang - ing still, a - mid the pass - ing years:
 bear - ing The marks of love, in tri - umph glo - ri - fied:
 sleep - ing, Our calm and storm, our plea - sure and our pain:
 O liv - ing Word, the source of all cre - a - tion, Who spread the
 O Son of Man, who stooped for us from heav - en, O Prince of
 O Lord of love, for all our joys and sor - rows, For all our
 skies, and set the stars a - blaze, O Christ the same, who wrought our whole sal -
 life, in all your sav - ing power, O Christ the same, to whom our hearts are
 hopes, when earth shall fade and flee, O Christ the same, for all our brief to -
 - va - tion, We bring our thanks for all our yes - ter - days.
 giv - en, We bring our thanks for this the pres - ent hour.
 - mor - rows, We bring our thanks for all that is to be.

Words: Timothy Dudley-Smith (b. 1926) © 1884 Hope Publishing Co.
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 Music: Air from County Derry; Traditional Irish melody

After all have received, a period of silence and reflection precedes the Post-Communion rite.

At the Post-Communion and Going Forth for Ministry

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Celebrant The Lord be with you
People **And also with you.**

The Priest blesses the people. The people say: Amen.

At the procession: **Hymn 190**

Fisk of Gloucester

Dismissal: *response:* **Thanks be to God.**

Voluntary

In dir ist Freude

J. S. Bach (1685-1750)

If you leave during the Music, please do so quietly so as not to disturb those who remain to listen.

SAINT JOHN'S CHURCH NEWS AND NOTES: July 26, 2015

BAPTISED TODAY:

Edward Randall McGeary son of Sarah Jay McGeary and Michael D. McGeary

Godparents: Suzanne Antonelli & Steven Antonelli

Frederick Patrick and **Lily Elizabeth Brown** son and daughter of Daniel Brown & Jill Dunleavy

God-parents: Brendan & Heather Flaherty and Katy & Mark Kulakowski

Many members of St. John's noticed the statement of support, published online and in the Gloucester Times, for the Gloucester Police Department's **initiative to offer immediate treatment and mentoring for anyone suffering from addiction** who approaches them. A few noticed that although it was signed by most of the congregational leaders on Cape Ann, my name was not among them. Although I enthusiastically support the Police Department's initiative, due to a miscommunication, I was not aware that any statement was being drafted until after it was published. I would have gladly attached my name to the statement if I had been given the opportunity to do so. —Fr. Bret

MUSIC TODAY Mary Magdalen was the first of the disciples to see the Jesus arisen and thus her feast day is laden with Easter music. The music for the offertory hymn and the closing voluntary are based on the old Italian dance used by the Lutheran reformers “In Thee is Gladness”

THE ANNUAL CHURCH PICNIC... (CHANGE OF DATE)... will be held (weather permitting) on **Sunday, August 02nd** beginning at 11am at 113 Ocean St., Manchester. Bring your own beach equipment and picnic lunch – wine, beer, soft drinks, snacks and watermelon are provided. Golf cart service will be available for special needs. For more information call Adele Q. Ervin at 978.526.1912.

COUNTRY CUPBOARD FAIR. Please join St. John's crafters on Tuesday mornings from 9 – 11 in PHI. Enjoy coffee and refreshments, good fellowship, all while making items for the fair. If you're not into crafts but have ideas for the fair, please stop by, too. All are welcome. For further information contact Gwen Kopka at 978-283-6951 or gwenkopka@comcast.net.

PREACHING INVITATION. Fr. Bret invites you to be in touch with him with summer sermon theme suggestions, ideas, or questions that you might have. (You don't have to preach!)

FLOWERS & SANCTUARY LAMP There are openings to accept donations for **flowers** on August 23, Sept. 6 & 20 (\$35), and to keep the **sanctuary lamp** lit on August 23, 30 and Sept. 6 (\$15). Sign-up is in the Parish Hall on Sunday mornings or next to the Sacristy door during the week. Thank you.

THERE IS A TREE in the back of the church. It is a tree of hope for the animals, and was a central part of the Earth Church on May 3rd. It will be with us through August. Please feel free to add your own prayers. There is a table with material for that purpose on the other side of the aisle. Lynn Runnells.

YOUTH MINISTRY AT ST. JOHN'S EXPERIENCE THE "GOOD NEWS" each week through drama, art, music and movement. Sunday School begins at 8:45 am.

July 26, 2015: Saint Mary Magdalene & Baptisms

Participating in the Liturgy	<i>The People of God gathered in St. John's Church</i>
Presiding and Preaching	The Rev. Bret Bowie Hays, Rector
Lectors	Bob Stewart & Bill Chapin
Eucharistic Ministers	Carolyn Stewart & Cecily Merrell
Acolyte	Julian Murray-Brown
Ushers	Joan Gorga & Connie DeSimone
Greeters	Linda Jacobson & Richard Jefferson
Preparing for the Liturgy	
Altar Guild	Melanie Murray-Brown & Mary McCarl
Flower Guild	Lin York-Robbins
Bread bakers	Kim Prentice, Janet Williams, Catherine McGeary & Sue Lupo

- **FOOD BANK** for next week: **Tuna**
The Cape Ann Food Pantry can only accept unexpired items in original packaging.
St. John's Coffee Hour is hosted by Annette Biggar & Neil Woodberry
- St. John's Action Shelter **Sandwich Program** this week is by Janie & Laurie Brown.
- **THE ALTAR FLOWERS TODAY** are in memory of Kari Kristofferson Pallme given by Lydia (Pallme) Priest.
- **THE SANCTUARY LAMP** burns this week in memory of Alyce E. Murray on the date of her birthday given by her daughter Tamara Moulton.

St. John's Intercession List

Short term: Doris, Rob Pallme, Bob Stottlemeyer, Tamara Moulton, Christopher Spellman, Penney, Sherry Beaulieu.

Long term: Elvira "Mary" Spinney, Christopher Secrest, Janet Williams, Eric Runnells, Ruth Campos, David Arnold, Sally Brown, Jon Brown, Nancy McCarthy, Dick and Phyllis McGinnis, Annette Biggar, Neil Woodberry, John Cobb & Mary Frear, Ben Shepard, Charlie Currier, Guy Maychszak, Glo Richardson, Nancy Poland, Maxine Lupo, Susan Richardson, Ted and Linda Lavery, Mary McIntyre, Elizabeth Kaul, Mark Brophy, Nancy Feldman, Marilyn Prentiss, Anne Brantley Betts.

May the souls of Peg Welch, Abbie Martin and the souls of all faithful departed, through the mercy of God, rest in peace and rise in glory.

Welcome

Be you a regular worshiper, first-timer, or occasional visitor, we hope you will enjoy our fellowship! St John's worship, Sunday Adult Forums, and other programs are always open to everyone. Come and check us out! Children are always welcome at worship in St. John's Church!

First time in our Church?

We are delighted that you are here! For some visitors our customs are very familiar, for others they are completely new. If you are among the latter group, RELAX, there is nothing that you can do by accident that will cause offense! Ask an usher, watch your neighbors, go with the flow. Introduce yourself to our Rector and sign our guest book after the service.

Restrooms: There are three: one on each level at the far end of the building from our worship space. Exit the door opposite the organ and follow the signs.

Children in Church: Children of all ages are welcome in church. We want children and parents to enjoy church and we support you in doing what you need to do toward that goal. It's OK for children to sound like children; we won't be offended. Please use the play area at the front of the pews on the right, or the Thompson Room, at any time, no matter what part of the service is going on, if they will help you or your child(ren). The Thompson Room has a table, chairs, couches, carpeted space, and a PA system that will let you hear what is going on in church. Nursing mothers may breastfeed there or in church. Your child's comfort, safety, and well-being are your proper concern, and we support you in fulfilling that obligation.

Access Needs: If you need help at the step leading up to the altar or would find it easier to receive Holy Communion in your pew, please speak to an usher. Hearing Assistance devices are also available. If you would like to try one out, please speak to an usher.

Everything you need is included in this leaflet, except for the hymns which are found in the blue Hymnal 1982 in the pew racks or at the ends of the front pews.

StJohnsGloucester.org

Nurture and Challenge Your Spirit with us at St. John's!
Our mission in Christ is to nurture and equip members
for spiritual growth and active participation in ministries
of compassion, justice, and peace in the church and beyond.

WEEKLY CALENDAR

Sundays	8:45 am Sunday School (in Parish House) 9 AM Summer schedule—single service. 7:30 pm Sunday & Sober Alcoholics Anonymous
Mondays	9-noon Ms. Fixits Women gathering to tend to the fabric of the church. 6 pm Women's Cursillo Reunion Group (<i>resumes in the Fall</i>) 7 pm Bible Study <i>First Monday of the month</i> led by Lynn Runnells. 978.526.7546
Tuesdays	5 pm Free Harvest Meals, sponsored by Cape Ann Interfaith Commission
Wednesdays	7 am Men's Bible Reflection, (Bible study) 8:30 am Grace Center, an open drop-in center for people from the community 7 pm Fish City Alcoholics Anonymous
Thursdays	4:30-5:30 pm Choir School <i>Children from ages 4-10</i> On summer break, begins on September 10. 6 pm Evensong <i>First Thursday of the month</i> On summer break, begins on September 3. 7:30-9 pm Parish Choir rehearsal On summer break, begins on September 10.
Saturdays	9am-noon Common Threads <i>Fourth Saturday each month</i> —knitting, crocheting in a group creating fiber arts for people in need. Contact Kim: kdprentice@hotmail.com or 508.284.7237 Action Shelter Lunch-Making carolynkstewart@comcast.net 8 pm Big Book Alcoholics Anonymous

Saint John's Episcopal Church — StJohnsGloucester.org

48 Middle Street, Gloucester, Massachusetts 01930-5795

Parish Office Telephone: 978.283.1708—Pastoral Emergencies 978.290.6331

WiFi password = 9782831708

Parish Office Hours: Monday – Thursday: 8am-noon during which the Church is open for prayer and meditation.

Alan McIntosh Gates, Bishop of Massachusetts & Gayle E. Harris, Bishop Suffragan

The Rev. Bret Bowie Hays, Rector
Mark Edward Nelson, Music Director
Jay DiPrima, Director of Youth Ministry
Betsy Levick, Parish Administrator
Marjorie I. Bishop, Church Assistant
Staff e-mail: first name+@stjohnsgloucester.org

Wardens: Gwen Kopka & Astrid afKlinteberg
Clerk: Libby Browning
Treasurer: Elizabeth Redmond
Assistant Treasurer: Karen Kasper

VESTRY

2016 – Naomi Astyk, Lin York-Robbins, Martha Whitney
2017 – Norm Barr, Ian Bedford, Sara Stotzer
2018 – Len Berry, Lydia Priest, Carole Secrest

Cloe the Dog, Parish Mascot