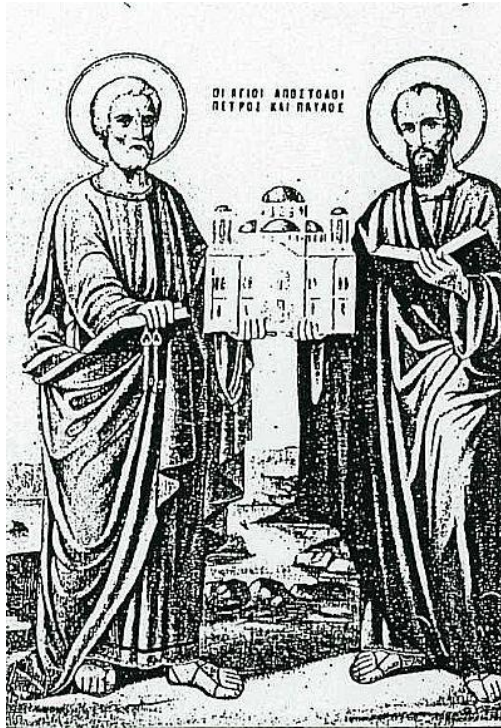


Saint John's Episcopal Church—Gloucester, Massachusetts

## ***The Feast of Saint Peter and Saint Paul***

9 am — June 28, 2015



### **WELCOME**

Everything you need is included in this leaflet, except for the hymns which are found in the blue ***Hymnal 1982*** in the pew racks or at the ends of the front pews, or the green paper bound supplement ***Wonder, Love and Praise*** at the ends of the pews. There is more welcome information on p. 11.

[StJohnsGloucester.org](http://StJohnsGloucester.org)

**But the LORD is in his holy temple: let all the earth keep silence before him** *Habakkuk 2:20*

Voluntary

*"For the Beauty of the Earth" & "Stand Up, Stand Up for Jesus"* Carson P. Cooman

At the procession: **Hymn 427**

Laudes Domini

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

Gloria in excelsis: The Sewanee Service

Malcolm Archer (b. 1952)



*Intro:* ■ Glo-ry to God, in the high-est and peace to his peo-ple on earth.



Lord God, heav'n-ly King. Al - migh - ty God and Fa - ther, We wor - ship you, we



give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, You take a - way the sin of the world, have



mer - cy on us. You are seat - ed at the right hand of the Fa - ther, re - ceive our prayer. For



you a - lone are the Ho - ly One, you a - lone are the Lord. you a - lone are the most high, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of God, the Fa - ther. A - men, A - men.

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*Celebrant* The Lord be with you

*People* **And also with you.**

*Celebrant* Let us pray. —silence—the Collect of the day—**Amen.**

*Please be seated for the readings.*

First Reading

*Response after the Reading:* **Thanks be to God.**

Ezekiel 34:11-16

*A period of silent prayer follows the reading*

Psalm 87, BCP p. 711

*Sung antiphonally between cantor and congregation.*

*Fundamenta ejus*



*Cantor:* 1 On the holy mountain stands the city he has founded; \*—*pause*—  
the LORD loves the gates of Zion more than all the dwellings of Jacob.

*People:* 2 **Glorious things are \ spoken of you, \*—*pause*—**  
**O city \ of our God.**

*Cantor:* 3 I count Egypt and Babylon among \ those who know me; \*—*pause*—  
behold Philistia, Tyre, and Ethiopia: in Zion \ were they born.

*People:* 4 **Of Zion it shall be said, "Everyone \ was born in her, \*—*pause*—**  
**and the Most High himself \ shall sustain her."**

*Cantor:* 5 The LORD will record as he \ enrolls the peoples, \*—*pause*—  
"These also \ were born there."

*People:* 6 **The singers and the \ dancers will say, \*—*pause*—**  
**"All my fresh springs \ are in you."**

Second Reading

*Response after the Reading:* **Thanks be to God.**

2 Timothy 4:1-8

*A period of silent prayer follows the reading*

*Please stand for the Gospel hymn. Please turn to face the book of the Gospels for the reading.*

Gospel Hymn 231, alt.

Morning Light

By all your saints still striv - ing, for all your saints at rest,  
We praise you for Saint Pe - ter; we praise you for Saint Paul.  
Then let us praise the Fa - ther and wor - ship God the Son  
your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
They taught both Jew and Gen - tile that Christ is all in all.  
and sing to God the Spi - rit, e - ter - nal Three in One,  
You rose, our King vic - to - rious, that they might wear the crown  
To cross and sword they yield - ed and say the king - dom come:  
till all the ran - somed num - ber who stand be - fore the throne  
and ev - er shine in splen - dor re - flect - ed from your throne.  
O God, your two a - pos - tles, won life through mar - tyr - dom.  
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913) Hymnal 1982: 231,232  
Music: George James Webb (1803-1887) Hymnal 1982 561

*A period of silence follows the Homily.*

*Then we stand and sing a metrical setting of the Nicene Creed:*

A metrical setting of the Nicene Creed

Nettleton



We be-lieve in God the Fa-ther, God al - migh - ty, by whose plan  
Christ, who on the cross for-sak-en, like a lamb to slaugh-ter led,  
We be-lieve in God the Spi-rit; in one Church, be - low, a - bove:  
earth and heav-en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he de - scend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sav - ior, Son of God in hu - man frame,  
We be - lieve in Je - sus ris - en, heav - en's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord and friend,  
vir - gin - born, the child of Ma - ry up - on whom the Spi - Rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (born 1926) © 1993 Hope Publishing  
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## Prayers of the People

*Adapted from Prayers of the People **Form II** BCP p. 385*

Please offer your prayers after each petition, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Alan and Gayle; for St. John's Church; and for all ministers and people.

Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

I ask your prayers for the departed especially those we name silently or aloud. Pray for those who have died.

I ask your prayers and thanksgivings for all other causes that you wish to offer to God.

Praise God for those in every generation in whom Christ has been honored, especially the Ever-blessed Virgin Mary, Saint John, apostle and evangelist, and all the saints. Pray that we may have grace to glorify Christ in our own day.

*The Celebrant adds a concluding Collect.*

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

*The Peace is then exchanged*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*We greet each other in the name of Christ.*

### At the Liturgy of Holy Communion

At the Offertory: **Hymn 523**

**Abbot's Leigh**

### **The Great Thanksgiving**

*Eucharistic Prayer A, Book of Common Prayer p. 361*

*Celebrant:*                      *People:*

The Lord be with you. And al-so with you.

*Celebrant:*                      *People:*

Lift up your hearts. We lift them to the Lord.

*Celebrant:*

Let us give thanks to the Lord our God.

*People:*

It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. —*here the proper preface is sung*— Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus: The Sewanee Service

Malcolm Archer (b. 1952)

*Introduction*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord, the name of the Lord.  
 Ho - san - na in the high - est, ho - san - na in the high - est.

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*At the acclamation in the eucharistic prayer:*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*At the conclusion of the eucharistic prayer*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever.



A-men.

## The Lord's Prayer S148 Ambrosian Chant

arr. Mason Martens

Our Fa-ther in hea-ven, hal-low-ed be your name, your King-dom come, your will be done,  
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins, as we for-give those  
 who sin a-against us. Save us from the time of tri-al, and de-liv-er us from e-vil.  
 For the king-dom, the power and the glo-ry are yours. Now and for ev - er. A - men

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*The Bread is broken and we sing:*

Lamb of God, you take a-way the sins of the world; have mer-cy up - on

us. Lamb of God, you take a-way the sins of the world; have mer-cy up - on us.

Lamb of God, you take a-way the sins of the world; grant us your peace.

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**RECEIVING COMMUNION:** The altar in our church belongs to God. All are welcome and encouraged to come forward during the distribution of Holy Communion.

To receive communion, stand or kneel at the rail, stand against the plaster wall inside the rail, or notify an usher that you need to have communion brought to you at your seat. After you receive communion at (or inside) the rail, please remain in place until the chalice says "Go in peace." The response after receiving each kind (bread and wine) is "Amen," or you may remain silent. If you wish to receive a blessing instead of communion, please cross your arms over your chest before the Bread comes by.

We do not practice "intinction," that is, dipping bread in wine. If you do not wish to drink from the chalice, please cross your arms over your chest so the chalice knows this. Receiving the Sacrament in either kind alone constitutes a full and valid Communion.

Gluten-free wafers are available; simply ask the person distributing the Bread.

Saint John's is committed to achieving the full inclusion of all people in Christ's Body, the Church. Please feel free to ask the rector if you have any questions.

*Please join in singing the Communion music:*

*Sung thrice* Calm Seas

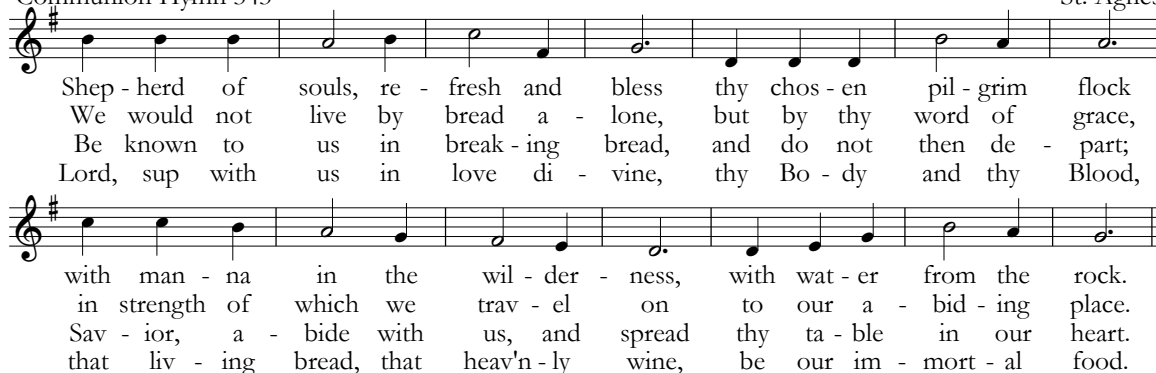
Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace be still."

Balm to our hearts. Fears at an end. In still - ness, hear his voice.

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 Music: Thomas Pavlechko, © 2002 Selah Publishing. All rights reserved.  
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## Communion Hymn 343

St. Agnes



Shep - herd of souls, re - fresh and bless thy chos - en pil - grim flock  
 We would not live by bread a - lone, but by thy word of grace,  
 Be known to us in break - ing bread, and do not then de - part;  
 Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,  
 with man - na in the wil - der - ness, with wat - er from the rock.  
 in strength of which we trav - el on to our a - bid - ing place.  
 Sav - ior, a - bide with us, and spread thy ta - ble in our heart.  
 that liv - ing bread, that heav'n - ly wine, be our im - mort - al food.

Words: Att. John Fawcett 1739/40-1817)  
 Music: melody John Bacchus Dykes (1823-1876)

## Post-Communion Hymn 707

Hollingside

*After all have received, a period of silence and reflection precedes the Post-Communion rite.*

**At the Post-Communion and Going Forth for Ministry**

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

*Celebrant*

The Lord be with you

*People*

**And also with you.**

*The Priest blesses the people. The people say: Amen.*

At the procession: **Hymn 708**

Sicilian Mariners

Dismissal: *response*: **Thanks be to God, Alleluia, Alleluia.**

Following the Dismissal, please join in singing the National Anthem, **Hymn 720** (1<sup>st</sup> stanza only)

Please stay for a short concert with members of The Italian American Band of Lawrence

Steve Marricelli, director



# SAINT JOHN'S CHURCH NEWS AND NOTES: June 28, 2015

**STJOHNSGLOUCESTER.ORG** is a great place to hear a sermon you missed (especially last week) as well as check the readings for the coming Sunday. Check it out.

**GENERAL CONVENTION** of the Episcopal Church **BEGINS TODAY** in Salt Lake City and continues through July 3. One of the most prominent decisions made will be the next presiding bishop, elected for a 9 year term. You can follow all the action here: information here: [diomass.org/general-convention-2015](http://diomass.org/general-convention-2015)

**THE ANNUAL CHURCH PICNIC** will be held (weather permitting) on **Sunday, July 26<sup>th</sup>** beginning at 11am at 113 Ocean St., Manchester. Bring your own beach equipment and picnic lunch – wine, beer, soft drinks, snacks and watermelon are provided. Golf cart service will be available for special needs. For more information call Adele Q. Ervin at 978.526.1912. (*rain date is August 2*)

**ENCOUNTER IN THE HOLY LAND:** in November, Naomi Astyk, Rick Britton, Mark Murray-Brown, and Fr. Bret will join our bishops and two dozen Episcopalians from around the Diocese on a mission pilgrimage to the Holy Land. We will visit the great holy sites and some of the churches and institutions of the Diocese of Jerusalem. The goals of the pilgrimage are to deepen our faith, understand the region's life and culture in ancient and modern times, experience the mission of God as lived by Christians there today, strengthen relationships, and discern how God calls us to mission in our daily lives.

**FAIR MEETING.** It may be 5 months away, but it's none too soon to start planning for our Country Cupboard Fair on November 21st. We've scheduled a meeting for Tuesday, June 30th at 9 AM in PHI. We need your ideas on what worked last year, what can be improved, and what new ideas or products we could offer. We pride ourselves on using supplies and "stuff" that we already have to make new and delightful items to sell. Please join us with your ideas. Contact Gwen Kopka at 978-283-6951 or [gwenkopka@comcast.net](mailto:gwenkopka@comcast.net) with questions, or with your suggestions if you cannot attend.

**PREACHING INVITATION.** Fr. Bret invites you to be in touch with him with summer sermon theme suggestions, ideas, or questions that you might have. (You don't have to preach!)

**FLOWERS & SANCTUARY LAMP** There are openings to accept donations for **flowers** on August 2, 9 & 23 (\$35), and to keep the **sanctuary lamp** lit on August 2, 23 & 30 (\$15). Sign-up is in the Parish Hall on Sunday mornings or next to the Sacristy door during the week. Thank you.

**ACTION SHELTER LUNCH SANDWICHES! Sign-ups available August 8, 29 & September 5 & 12**

**THERE IS A TREE in the back of the church.** It is a tree of hope for the animals, and was a central part of the Earth Church on May 3rd. It will be with us through August. Please feel free to add your own prayers. There is a table with material for that purpose on the other side of the aisle. Lynn Runnells.

**YOUTH MINISTRY AT ST. JOHN'S EXPERIENCE THE "GOOD NEWS"** each week through drama, art, music and movement. Sunday School begins at 8:45 am.

## June 28, 2015: The Fifth Sunday after Pentecost

<b>Participating in the Liturgy</b>	<i>The People of God gathered in St. John's Church</i>
Presiding and Preaching	The Rev. Bret Bowie Hays, Rector
Lectors	Heidi Stowe & Norm Barr
Eucharistic Ministers	Naomi Astyk & Andy Harris
Intercessor	DeeDee Bedford
Acolyte	Barbara Soreng
Ushers	Carol Zapustas & Jonathan Pope
Greeters	Carole Secrest & Mary McCarl

<b>Preparing for the Liturgy</b>	
Altar Guild	Mary McCarl & Kim Prentice
Flower Guild	Gwen Kopka
Bread bakers	Kim Prentice, Janet Williams, Catherine McGeary & Sue Lupo.

- **FOOD BANK** for next week: **Tuna**  
*The Cape Ann Food Pantry can only accept unexpired items in original packaging.*
- St. John's Action Shelter **Sandwich Program** this week is by Janie & Laurie Brown.
- **THE ALTAR FLOWERS TODAY** are in memory of Constance T. Rhinelanders given by Mary R. McCarl.
- **THE SANCTUARY LAMP burns this week** in memory of Fred Brown given by Janie Brown.

### St. John's Intercession List

**Short term:** Christopher Spellman, Penney, Sherry Beaulieu, Francisco Silva and Allan Downie.

**Long term:** Elvira "Mary" Spinney, Christopher Secrest, Janet Williams, Eric Runnells, Ruth Campos, Cynthia Linkas, David Arnold, Sally Brown, Jon Brown, Nancy McCarthy, Christine deLima, Dick and Phyllis McGinnis, Annette Biggar, Neil Woodberry, John Cobb & Mary Frear, Ben Shepard, Charlie Currier, Guy Maychszak, Glo Richardson, Nancy Poland, Maxine Lupo, Susan Richardson, Ted and Linda Lavery, Mary McIntyre, Elizabeth Kaul, Mark Brophy, Nancy Feldman, Tamara Moulton, Marilyn Prentiss, Anne Brantley Betts.

We pray for the soul of Cheryl Cook. May her soul and the souls of all faithful departed, through the mercy of God, rest in peace and rise in glory.

Artist on display in the Thompson Room Hallway is **Alby Mason Waugh**. Paintings are available for purchase.

# Welcome

Be you a regular worshiper, first-timer, or occasional visitor, we hope you will enjoy our fellowship! St John's worship, Sunday Adult Forums, and other programs are always open to everyone. Come and check us out! Children are always welcome at worship in St. John's Church!

## First time in our Church?

We are delighted that you are here! For some visitors our customs are very familiar, for others they are completely new. If you are among the latter group, RELAX, there is nothing that you can do by accident that will cause offense! Ask an usher, watch your neighbors, go with the flow. Introduce yourself to our Rector and sign our guest book after the service.

Restrooms: There are three: one on each level at the far end of the building from our worship space. Exit the door opposite the organ and follow the signs.

Children in Church: Children of all ages are welcome in church. We want children and parents to enjoy church and we support you in doing what you need to do toward that goal. It's OK for children to sound like children; we won't be offended. Please use the play area at the front of the pews on the right, or the Thompson Room, at any time, no matter what part of the service is going on, if they will help you or your child(ren). The Thompson Room has a table, chairs, couches, carpeted space, and a PA system that will let you hear what is going on in church. Nursing mothers may breastfeed there or in church. Your child's comfort, safety, and well-being are your proper concern, and we support you in fulfilling that obligation.

Access Needs: If you need help at the step leading up to the altar or would find it easier to receive Holy Communion in your pew, please speak to an usher. Hearing Assistance devices are also available. If you would like to try one out, please speak to an usher.

**Everything you need is included in this leaflet, except for the hymns which are found in the blue Hymnal 1982 in the pew racks or at the ends of the front pews.**

StJohnsGloucester.org

**Nurture and Challenge Your Spirit with us at St. John's!**  
**Our mission in Christ is to nurture and equip members**  
**for spiritual growth and active participation in ministries**  
**of compassion, justice, and peace in the church and beyond.**

**WEEKLY CALENDAR**

Sundays	8:45 am Sunday School (in Parish House) <b>9 AM Summer schedule—single service.</b> 7:30 pm Sunday & Sober Alcoholics Anonymous
Mondays	9-noon Ms. Fixits Women gathering to tend to the fabric of the church. 6 pm Women's Cursillo Reunion Group ( <i>resumes in the Fall</i> ) 7 pm Bible Study <i>First Monday of the month</i> led by Lynn Runnells. 978.526.7546
Tuesdays	5 pm Free Harvest Meals, sponsored by Cape Ann Interfaith Commission
Wednesdays	7 am Men's Bible Reflection, (Bible study) 8:30 am Grace Center, an open drop-in center for people from the community 7 pm Fish City Alcoholics Anonymous
Thursdays	4:30-5:30 pm Choir School <i>Children from ages 4-10</i> <b>On summer break, begins on September 10.</b> 6 pm Evensong <i>First Thursday of the month</i> <b>On summer break, begins on September 3.</b> 7:30-9 pm Parish Choir rehearsal <b>On summer break, begins on September 10.</b>
Saturdays	9am-noon Common Threads <i>Fourth Saturday each month</i> —knitting, crocheting in a group creating fiber arts for people in need. Contact Kim: kdprentice@hotmail.com or 508.284.7237 Action Shelter Lunch-Making carolynkstewart@comcast.net 8 pm Big Book Alcoholics Anonymous

**Saint John's Episcopal Church — StJohnsGloucester.org**

48 Middle Street, Gloucester, Massachusetts 01930-5795

Parish Office Telephone: 978.283.1708—Pastoral Emergencies 978.290.6331

WiFi password = 9782831708

*Parish Office Hours: Monday – Thursday: 8am-noon during which the Church is open for prayer and meditation.*

Alan McIntosh Gates, Bishop of Massachusetts & Gayle E. Harris, Bishop Suffragan

The Rev. Bret Bowie Hays, Rector  
Mark Edward Nelson, Music Director  
Jay DiPrima, Director of Youth Ministry  
Betsy Levick, Parish Administrator  
Marjorie I. Bishop, Church Assistant  
Staff e-mail: first name+@stjohnsgloucester.org

Cloe the Dog, Parish Mascot

Wardens: Gwen Kopka & Astrid afKlinteberg  
Clerk: Libby Browning  
Treasurer: Elizabeth Redmond  
Assistant Treasurer: Karen Kasper

**VESTRY**

2016 – Naomi Astyk, Lin York-Robbins, Martha Whitney  
2017 – Norm Barr, Ian Bedford, Sara Stotzer  
2018 – Len Berry, Lydia Priest, Carole Secrest