

# Saint John's Episcopal Church

Gloucester Massachusetts

10:30 am • March 22, 2015 • The Fifth Sunday in Lent

## Holy Week & Easter at Saint John's Church

**March 29—Palm Sunday—8 & 10:30 am**

*Blessing and distribution of palms and reading of the Passion Gospel at both services.  
Debut of a play dramatizing Jesus's triumphal entry into Jerusalem, performed by children, at 10:30.*



**April 1—Holy Wednesday**

**7 pm** Meditative organ music for Holy Week

**7:30 pm** Healing Service



**April 2—Maundy Thursday**

**4:30 pm** Liturgy for children

**7:30 pm** Liturgy of the Day

Vigil at the altar of repose until **midnight**



**April 3—Good Friday**

**Noon** Stations of the Cross

**4:30 pm** Liturgy for children

**7:30 pm** Liturgy of the Day *including sung Passion according to St. John  
and communion from the reserved sacrament.*



**April 4—The Great Vigil of Easter—7:30 pm**

*Salvation Stories, New Fire, Eucharist, and the First Dessert of Easter*



**April 5—Easter Day—8 & 10:30 am**

*Festive Liturgies with hymns (both services) and Choir (10:30 service)*

To participate fully in our worship you will need this booklet and for the hymns The Hymnal 1982 (it's blue, and in the pew racks in front of you.) You will not need any other book for this service. More welcome information on page 8.

We request that people maintain a period of quiet and reverence prior to services, especially during the prelude, to help create a space for meditation and preparation for worship.

Voluntary

*Wondrous Love*

Daniel Pinkham (1923-2006)

*Please stand for the*

**Introit** *in Procession—sung by the choir.*

*Judica*, Tone V

*Judge me, O God, and plead my cause against an ungodly nation.*

*Oh, deliver me from the deceitful and unjust man; Thou art the God of my strength.*

*Oh, send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill.*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All*

**Amen.**

*Then is sung:*

Kyrie S 91

Healey Willan (1880-1968)



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Christ, have mer-cy up - on us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Gradual

Healey Willan

*Deliver me, O Lord, from mine enemies: teach me to do Thy will. He delivereth me from mine enemies; yea, Thou liftest me up above those that rise up against me; Thou hast delivered me from the violent man.*

Please stand for the **Tract**. *Sung by the choir.*

Tone IV

*Many a time have they afflicted me from my youth. May Israel now say:  
Many a time have they afflicted me from my youth: yet they have not prevailed against me.*

Holy Gospel

*Acclamation before the Gospel: **Glory to you, Lord Christ***

John 12:20-33

*Acclamation after the Gospel: **Praise to you, Lord Christ***

Sermon

The Rev. Bret Hays

*After a period of reflective silence following the homily we stand and sing:*

A metrical setting of the Nicene Creed

Wir Glauben all

We all be - lieve in one true God, who cre - at - ed earth and heav - en,  
 We all be - lieve in Je - sus Christ, God's own Son, our Lord, pos - sess - ing  
 We all con - fess the Ho - ly Ghost, who, in high - est heav - en, dwell - ing  
 the Fa - ther, who to us in love has the right of chil - dren giv - en.  
 an e - qual God - head, throne, and might, source of ev - 'ry grace and bless - ing;  
 with God the Fa - ther and the Son, com - forts us be - yond all tell - ing;  
 He in soul and bod - y feeds us, all we need God's hand pro - vides us;  
 born of Ma - ry, vir - gin mo - ther, by the pow - er of the Spi - rit,  
 who the church, God's own cre - a - tion, keeps in u - ni - ty of spi - rit.  
 through all snares and per - ils lead us, watch - ing that no harm be - tide us.  
 Word made flesh, our el - der bro - ther; that the lost might life in - her - it,  
 Here for - give - ness and sal - va - tion dai - ly come through Je - sus' mer - it.  
 He cares for us day and night,  
 was put to death on the cross,  
 All flesh shall rise; we shall be  
 All things are gov - erned by God's might.  
 and raised by God vic - to - ri - ous.  
 in bliss with God e - ter - nal - ly. A - men.

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Music: Latin Credo, c. 1300, adapted Martin Luther

## Prayers of the People

Form II, BCP, p 385, adapted

Please offer your prayers after each petition, either silently or aloud.

The Celebrant concludes with a collect. Response: **AMEN.**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.** *We share a sign of peace with those around us.*

At the Offertory: **Hymn 439**

Wondrous Love

## The Great Thanksgiving

*Eucharistic Prayer A, Book of Common Prayer p. 361*

*Celebrant:* The Lord be with you. *People:* And al-so with you.

*Celebrant:* Lift up your hearts. *People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Plainsong, Mass 18

*Cantor:* Ho - ly, *All:* ho - ly, ho - ly Lord, God of pow'r and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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We give thanks to you, O God, for the goodness and love which you have made known to us ...

*At the acclamation in the prayer:*

Therefore, according to his command, O Father:

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.

A-men.

The Lord's Prayer S148 Ambrosian Chant

arr. Mason Martens

Our Fa-ther in hea-ven, hal-losed be your name, your King-dom come, your will be done,  
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
 as we for-give those who sin a-against us. Save us from the time of tri-al, and de-liv-er us from e-vil.  
 For the king-dom, the power and the glo-ry are yours. Now and for ev-er. A-men

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*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung:*

Fraction Anthem: Agnus Dei

Plainsong, Mass 18

*Cantor:* A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
*All:* A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
*All:* A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na - no - bis pa - cem.

*Lamb of God, who takes away the sin of the world, have mercy. Grant us peace.*

**RECEIVING COMMUNION:** The altar in our church belongs to God. All are welcome and encouraged to come forward during the distribution of Holy Communion.

To receive communion, stand or kneel at the rail, stand against the plaster wall inside the rail, or notify an usher that you need to have communion brought to you at your seat. After you receive communion at (or inside) the rail, please remain in place until the chalice says "Go in peace." The response after receiving each kind (bread and wine) is "Amen," or you may remain silent. If you wish to receive a blessing instead of communion, please cross your arms over your chest before the Bread comes by.

We do not practice "intinction," that is, dipping bread in wine. If you do not wish to drink from the chalice, please cross your arms over your chest so the chalice knows this. Receiving the Sacrament in either kind alone constitutes a full and valid Communion.

Gluten-free wafers are available; simply ask the person distributing the Bread.

Saint John's is committed to achieving the full inclusion of all people in Christ's Body, the Church. Please feel free to ask the rector if you have any questions.

*Please join in singing the communion hymn on the next page.*

Communion Hymn 309

O Welt, ich muss dich lassen

O food to pil - grims gi - ven, O bread of life from Hea - ven,  
 O stream of love past tell - ing, O pur - est foun - tain well - ing  
 O Je - sus, by Thee bid - den, We here a - dore Thee, Hid - den

O man - na from on high! We hun - ger, Lord, sup - ply us,  
 From out the Sa - vior's side! We faint with thirst; re - vive us,  
 in forms of bread and wine. Grant when the veil is riv - en,

Nor Thy de - lights de - ny us, Whose hearts to Thee draw nigh.  
 Of Thine a - bun - dance give us, And all we need pro - vide.  
 We may be - hold, in hea - ven, Thy coun - te - nance di - vine.

Words: Latin 1661; tr. John Athelstan Laurie Riley (1858-1945)  
 Music: Heinrich Isaac (1450?-1517), Harmony J. S. Bach (1685-1750)

*At the Postcommunion and Going Forth for Ministry*

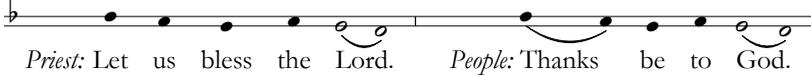
**Eternal God, heavenly Father,**  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**Blessing** *Response: Amen.*

**Hymn 603** *in Procession*

St. Botolph

## Dismissal S174



Voluntary

*Wir glauben* all BWV 680

J. S. Bach (1685-1750)

*If you leave during the Music, please do so quietly so as not to disturb those who remain to listen.*

**Welcome.** Be you a regular worshiper, first-timer, or occasional visitor, we hope you will enjoy our fellowship! St John's worship, Sunday Adult Forums, and other programs are always open to everyone. Come and check us out! Children are always welcome at worship in St. John's Church!

### **First time in our Church?**

We are delighted that you are here! For some visitors our customs are very familiar, for others they are completely new. If you are among the latter group, RELAX, there is nothing that you can do by accident that will cause offense! Ask an usher, watch your neighbors, go with the flow. Introduce yourself to our Rector and sign our guest book after the service.

**Bathrooms:** There are three: one on each level at the far end of the building from our worship space. Exit the door opposite the organ and follow the signs.

**Children in Church:** Children of all ages are welcome in church. We want children and parents to enjoy church and we support you in doing what you need to do toward that goal. It's OK for children to sound like children; we won't be offended. Please use the play area at the front of the pews on the right, or the Thompson Room, at any time, no matter what part of the service is going on, if they will help you or your child(ren). The Thompson Room has a table, chairs, couches, carpeted space, and a PA system that will let you hear what is going on in church. Nursing mothers may breastfeed there or in church. Your child's comfort, safety, and well-being are your proper concern, and we support you in fulfilling that obligation.

**Access Needs:** If you need help at the step leading up to the altar or would find it easier to receive Holy Communion in your pew, please speak to an usher. Hearing Assistance devices are also available. If you would like to try one out, please speak to an usher.

## **Saint John's Episcopal Church — StJohnsGloucester.org**

48 Middle Street, Gloucester, Massachusetts 01930-5795

Parish Office Telephone: 978.283.1708—Pastoral Emergencies 978.290.6331

*Parish Office Hours: Monday - Thursday; 8am-noon during which the Church is open for prayer and meditation.*

Alan McIntosh Gates, Bishop of Massachusetts  
Gayle E. Harris, Bishop Suffragan  
The Rev. Bret Bowie Hays, Rector  
Mark Edward Nelson, Music Director  
Jay DiPrima, Director of Youth Ministry  
Betsy Levick, Parish Administrator  
Marjorie I. Bishop, Church Assistant  
Staff e-mail: *first name+@stjohnsgloucester.org*  
Cloe the Dog, Parish Mascot

Wardens: Gwen Kopka & Astrid afKlinterberg  
Clerk: Libby Browning  
Treasurer: Elizabeth Redmond  
Assistant Treasurer: Karen Kasper  
VESTRY  
2016 – Naomi Astyk, Lin York-Robbins, Martha Whitney  
2017 – Norm Barr, Ian Bedford, Kim Prentice  
2018 – Len Berry, Lydia Priest, Carole Secrest