## **AMHERST FOURTH OF JULY 2016**

"Flags and Fireworks"

Name of Organization	
Address	PhoneE-Mail
PARADE PARTICIPATION We are entering a float. The title	ON: Open to organizations, businesses, groups, individuals
_	g in the parade. Approximate number
	ility insurance for any <i>vehicle</i> we have entered (Insurance Regulations).
	loats and Marchers Information/Guidelines
organizations, and businesses—as long as Small walking groups reflecting the theme wear clothing that unifies the group and ca	thin float suitable for family entertainment—individuals, families, neighborhoods, the theme of the float is in keeping with the theme of the parade, <i>Flags and Fireworks</i> . The may compete in the float category. Marching groups are welcome but are asked to arry a banner of some sort to identify the group.
	sign no larger than 3' by 5' unless otherwise agreed to by the committee.
	a.m .Saturday, July 4, from the Wilkins School on Boston Post Road.
• Check-in time is 9:15 a.m. for all entries.	i. J William Caland
<ul> <li>Parking for parade participants will be beh</li> <li>Judging of floats will take place at Wilking</li> </ul>	s School at 9:30 a.m. on the morning of the parade.
	nay be thrown or handed out by parade participants. (Insurance Regulations)
	effective September 16, 2007, must be followed by those with vehicles in the parade.
	/insured and a copy of liability insurance sent to address below no later than 6/27/16.
<ul> <li>Animals must be under the control of their</li> </ul>	
• The parade will only be cancelled if there	is thunder and lightning. There will be no rain date for the parade.
•	
DOOTH SE	DACE. Once to you profit organizations only
Contact Person/Address for Booth Instr	<u>PACE</u> : Open to non-profit organizations only.
Contact I Cison/Address for Booth Insti	uctions
We (Amherst organization) will be	e selling the following items
	ee as requested. (See Booth Information/Guidelines below.)
_	Doing a children's activity
We will be offering the following in	
	ical, environmental) Please be mindful that the primary purpose of the July oriented/community centered event.
We will be requiring electricity (O	n a first come, first served basis due to limited availability).
	Booth Information/Guidelines
<ul> <li>Booth space is an area approximately 10' lbe available by 7:00 a.m. on the Fourth. El Organizations are responsible for their own</li> </ul>	
	en. Unloading times are from 7:00-9:00 a.m. in designated areas. stakes and anchors be marked and protected to avoid accidental injury.
	ding raffle tickets, are asked to pay a \$25.00 fee. Selling is limited to Amherst organization
or state organizations given an exception be related, organizational (such as a club's tea which are sold by the Fourth of July Comproblem with duplication. Checks should	by the committee. Items that may be sold are New Hampshire, Amherst, patriotic, 4 <sup>th</sup> of Ju e shirt), food, or drink with the exception of hamburgers, hot dogs, water, and soft drinks mittee to raise funds to support the celebration. Last year's seller gets preference if there is be made out to the July 4 <sup>th</sup> Committee.
<ul> <li>There is no fee for organizations giving av</li> <li>Organizations needing insurance should cl</li> </ul>	way items or dispensing information.  heck with their insurance agents to see if they have sufficient protection.
	to remove its bagged trash from the green or place it in the appropriate receptacles. Bags
are available at the Information Booth.	avy rain, the decision will be made by 7 AM on July 4. Cancellation will be on WMUR.
and a green activities are cancelled due to lies	2. J. Lam, the decision will be made by 7 Myr on July 4. Cancellation will be on Willor.
Signature	Date
Please <u>sign</u> and return one copy of form to Na	nncy Head, P.O. Box 4, Amherst, N.H. 03031 or <u>nihead@myfairpoint.net</u> no later than

Please <u>sign</u> and return one copy of form to Nancy Head, P.O. Box 4, Amherst, N.H. 03031 or <u>nihead@myfairpoint.net</u> no later than 6/26/16. Keep another copy for your reference. Thanks! <u>For motorized vehicles: Please enclose a copy of liability insurance.</u>
Questions? 673-1389 or njhead@myfairpoint.net