



# SAINT PATRICK EPISCOPAL CHURCH

*A ministry of the Diocese of North Carolina*

*Serving the Mooresville and Lake Norman area*

*The Reverend Mark S. Forbes, Rector*

*The Reverend Dr. Sally M. Brower, Assisting Rector*

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THE SUNDAY OF THE PASSION: PALM SUNDAY

March 29, 2015

## The Liturgy of the Palms

*The congregation, clergy and liturgical ministers gather in the commons area, so that all may go into the church in procession. The branches of palms, or other trees or shrubs to be carried are distributed to the people before the liturgy begins.*

*Celebrant:* Blessed is the King who comes in the name of the Lord:

*People:* ***Peace in heaven and glory in the highest.***

The Opening Collect

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter into joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

## The Palm Sunday Lesson

*John 12:12-16*

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord – the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

## The Blessing of the Palms

*The congregation holds their palm branches high in the air.*

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

*Celebrant*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed the King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him, as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

***Celebrant:*** ***Blessed is he who comes in the name of the Lord.***

***People:*** ***Hosanna in the highest.***

## **The Procession**

*Celebrant:* Let us go forth in peace.

*People:* ***In the name of Christ. Amen.***

*The following hymn is sung in procession. All process into the church following the cross.*

Hymn: "All Glory, Laud, and Honor"

*Valet will ich dir geben*

### ***Refrain***

*All glory, laud and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.*

1. Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest, the King and Blessed One.

### ***Refrain***

2. The company of angels is praising thee on high;  
and we with all creation in chorus make reply.

### ***Refrain***

3. The people of the Hebrews with palms before thee went;  
our praise and prayers and anthems before thee we present.

### ***Refrain***

4. To thee before thy passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise.

### ***Refrain***

5. Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King.

### ***Refrain***

## **The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### *A Reading from the Book of Isaiah*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

***Thanks be to God.***

### **Psalm 31:9-16**

9. Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
10. For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
11. I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
12. I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
13. For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
14. But as for me, I have trusted in you, O Lord. \*  
I have said, “You are my God.
15. My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
16. Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”

*A Reading from the Letter of Paul to the Philippians*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

***Thanks be to God.***

**The Passion Of Our Lord Jesus Christ, According To Matthew**

*The congregation is seated for the first part of the Passion.*

*At the mention of “The Skull” all stand*

*The Passion of Our Lord Jesus Christ According to Mark 14:1–47*

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, “Not during the festival, or there may be a riot among the people.” While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.” Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him one after another, “Surely, not I?” He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, “This is my blood of the

covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.” When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.” Peter said to him, “Even though all become deserters, I will not.” Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same. They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.” Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” So when he came, he went up to him at once and said, “Rabbi!” and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’” Then the high priest tore his clothes and said, “Why do we still need witnesses? You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” But he denied it, saying, “I do not know or understand what you are talking about.” And he went out

into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull) (*All stand*). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and

there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

*A period of extended holy silence will be kept. The sermon will follow this holy silence.*

## **The Sermon**

The Reverend Mark Forbes

## **The Prayers of the People**

*Leader*

Let us follow in the way of Christ and pray through him to the Father.

Give true humility to your people, making them more worthy to proclaim the sufferings of Christ, the just for the unjust ... As he was smitten for us, strengthen us when we must bear scorn and opposition for his sake.

*Silence*

Turn and soften those who take the false and easy way when choice is demanded ... Cleanse the world of corruption that is concealed under a show of goodness.

*Silence*

Give us the desire to serve those whose lives touch our own ... Let us honor one another for the sake of him who humbled himself to the Cross for us.

*Silence*

Have compassion on those who are condemned by unjust laws and cruel regimes ... May they feel, in their suffering, the suffering love of Christ.

*Silence*

We pray for those who have been put to death through anger, blindness or cowardice or by the violence of injustice ... Give them the peace that was refused them in this life.

*Silence*

Casting our cares and our sins before the feet of Christ, may we have grace to follow him to the end.

We pray for all persons suffering in body, mind, or spirit; most especially ...

We pray for all who have died; [most especially, .....]

We celebrate all the joys of life; most especially ...

Living God, in your mercy and wisdom, hear our prayers.

***May the Holy Spirit lead us into the way of Truth.***

*The Celebrant concludes*

Drawing near to God, let us acknowledge our sins, accepting His love and mercy.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***AMEN.***

## **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* ***And also with you.***

## **The Holy Communion**

Offertory Anthem: "Fear Not Ye People of Zion" *Sung by the choir*

## **The Doxology**

***Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost. Amen.***

## **The Great Thanksgiving: Eucharistic Prayer A**

*The Celebrant says*

The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Lift up your hearts.

*People:* ***We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*S-130 Found in the Hymnal*

***Holy, holy, holy, Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

*S-164 Found in the Hymnal*

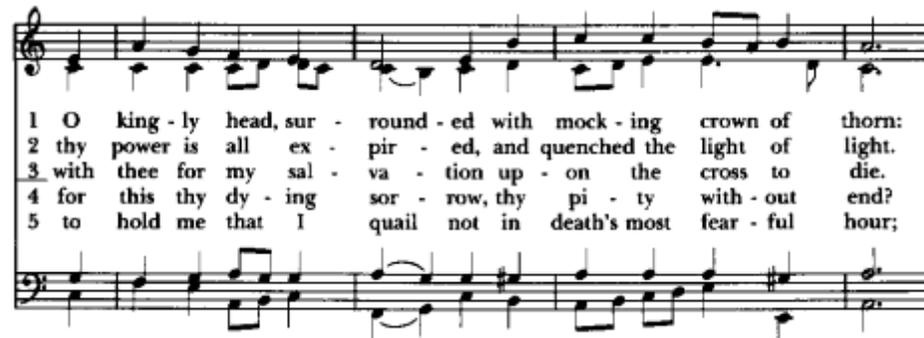
*Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.*

Communion Hymn: "O Sacred Head, Sore Wounded"

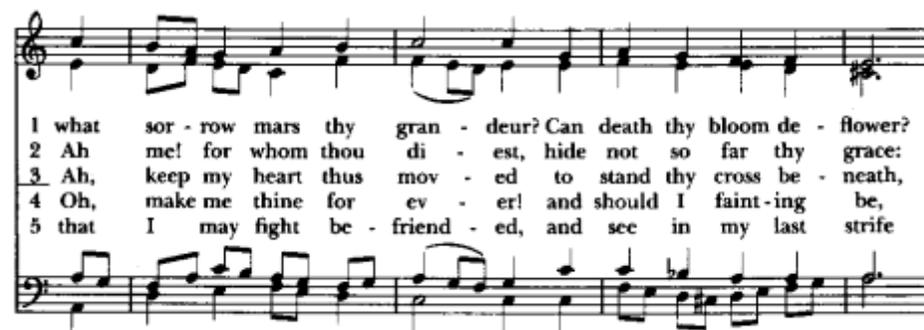
*Herzlich tut mich verlangen*



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
\*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
\*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
4 Oh, make me thine for ev - er! and should I faint - ing be,  
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright-ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Communion Hymn: "Stay With Us"

Taize

Stay with us, O Lord Je - sus Christ, night will soon fall. Then  
 Bleib mit dei - ner Gna - de bei uns, Herr Je - su Christ. Ach,  
 stay with us, O Lord Je - sus Christ, light in our dark - ness.  
 bleib mit dei - ner Gna - de bei uns, du treu - er Gott.

### The Post Communion Prayer

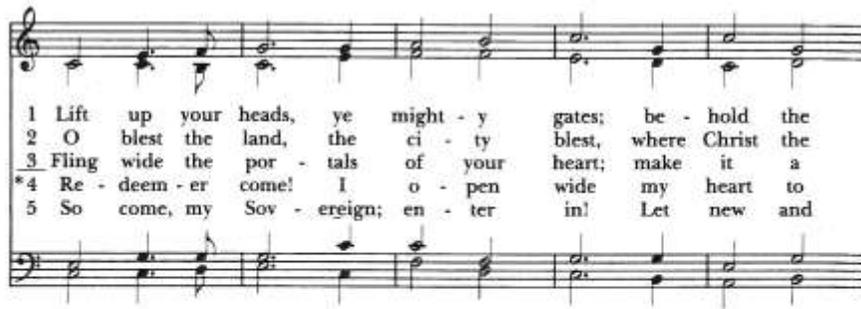
*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.*

### The Blessing

*Priest:* The Blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. **Amen.**

Recessional Hymn: "Lift Up Your Heads"

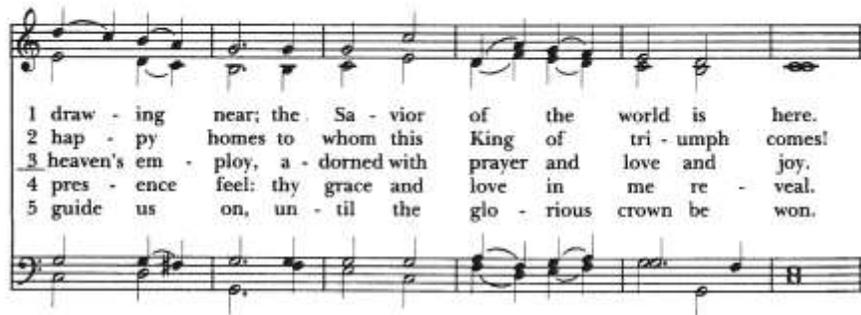
Truro



1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.  
2 hap - py homes to whom this King of tri - umph comes!  
3 heaven's em - ploy, a - dorned with prayer and love and joy.  
4 pres - ence feel: thy grace and love in me re - veal.  
5 guide us on, un - til the glo - rious crown be won.

**The Dismissal**

Go in peace to love and serve the Lord.

*People: Thanks be to God.*

Postlude

**COMMISSIONING OF EUCHARISTIC MINISTERS**

*Celebrant:* Living God, be strongly present with \_\_\_\_\_ as *she* delivers communion to

*People:* ***May hearts be kindled, bodies restored, and hope enlivened. Our prayers go with you.***

### Holy Week at Saint Patrick's

Monday, March 30	6:30 p.m.	EfM	Youth Room
Tuesday, March 31	6:00 p.m.	Centering Prayer	Sanctuary
	7:30 p.m.	Choir Rehearsal	Choir Room
Wednesday, April 1	9:30 a.m.	Midweek Eucharist	Sanctuary
	10:00 a.m.	Centering Prayer	Sanctuary
	7:00 p.m.	Taiize Tennebrae Service	Sanctuary
Thursday, April 2	7:00 p.m.	Maundy Thursday Service	Sanctuary
	8:30 p.m.	Nightwatch	Sanctuary
Friday, April 3	Noon	Good Friday Service	Sanctuary

#### Welcome Visitors and Newcomers

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. Please know that you are invited to participate in all aspects of our worship, most importantly by sharing with us in our common meal at God's Table.

We invite you to continue the journey with us; ask questions, attend our educational offerings, participate in the activities of this community. We invite you to return again next week for Eucharist at **8:30 a.m. or 10:30 a.m.** Please be aware that we offer a nursery for children ages three and under during the 10:30 a.m. service. The nursery is located in Room #1 of the education wing on the right-hand side hallway.

In this community of faith, all persons regardless of their religious affiliation are invited to join our fellowship in the sharing of the Holy Communion. There are three ways to receive the Bread and the Wine: The Bread followed by the Common Cup (Chalice); the Bread only with arms folded over the chest afterwards; or by intinction (dipping of the bread into the Chalice). If you do not want to receive the Bread or Wine, you may also come forward and receive a blessing from the clergy. You are welcome at our Lord's Table. Also, during the Holy Communion, a licensed healing minister is available to confidentially pray with you should you desire healing prayers for yourself or someone else. The healing station is located at the back far corner of the sanctuary next to the votive candle prayer station.

#### Those persons serving our community this morning are:

**8:30 a.m.** – Liturgy of the Palms: Sally Brower; LEM/Acolyte: Jon Ramsey

**10:30 a.m.** – Chalice Bearers: John and Becky Pendergast; Liturgy of the Palms: Jan Krumel; Lectors: Jackie Pehan, Mark Fowler; Psalm & POP: Rita Azali; Acolyte Leader: Linda Simowitz; Altar Guild: All Hands; Ushers: Dave and Dale Addington; Scott Coble, Roger Jenkins; Lay Minister of Healing: Jessie Banks; Greeters: Scott Coble, Roger Jenkins; Coffee Hour: Laurie and Julie Smith; Counters: Jim Hadden, Julie Lynch; Nursery Volunteer: Candace Bashaw, Matt Kenter; Children's Chapel: Kari Caron.

#### ALTAR GREENS GIVEN BY KIRK AND RICHIE TURNER

The greens on the pedestal in front of the Sanctuary are given to the glory of God by Kirk and Richie Turner. They are given in honor of Wendy Turner Crowther.

#### OUR MISSION STATEMENT

Inspiring and cultivating sacred connections with God and one another  
as we embrace diversity of spiritual thought, practice and being.

*Inspire-Connect-Embrace-Share*

**PULSE OF VISION AND MISSION** What better way to joyfully live out Jesus' teachings than by participation in our "Room in the Inn" program! In the last of the current winter series on Thursday, St. Patrick's parishioners provided comfort, food and shelter to five women and nine children. Thanks to all who gave of themselves to participate.