



SAINT PATRICK EPISCOPAL CHURCH

A ministry of the Diocese of North Carolina

Serving the Mooresville and Lake Norman area

The Reverend Mark S. Forbes, Rector

The Reverend Dr. Sally M. Brower, Assisting Rector

SUNDAY OF THE RESURRECTION: EASTER DAY

April 5, 2015

Prelude

The Shamrocks sing "Hallelujah"

Bells are now rung to celebrate the news of our Lord's resurrection. All sing:

Processional Hymn: "Jesus Christ is Risen Today"

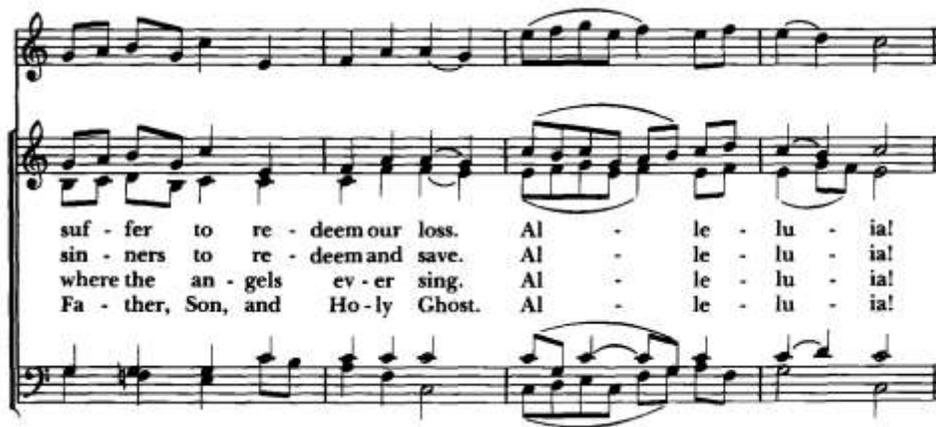
Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



Easter Acclamation: *Celebrant:* Alleluia! Christ is Risen!
People: ***The Lord is risen indeed! Alleluia!***
Celebrant: There is one Body and one Spirit;
People: ***There is one hope in God's call to us.***

The Collect of the Day

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

A Reading from the Book of Isaiah

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

Gradual Psalm 118:14-17, 22, 23

REFRAIN



On this day the Lord has act-ed;



we will re-joice and be glad in it.

- 14 *The LORD* is my strength and my s^ong,*
and he has become / my sal-v^a-tion.
15 There is a sound of exultation and vic-to-ry*
in the tents / of the right-eous.

REFRAIN

- 16 "*The right* hand of the LORD has t^ri-umphed!*
the right hand of the LORD is exalted!
the right hand of the / LORD has t^ri-umphed!"
17 I shall not die, but live,*
and declare the / works of th^e LORD.

REFRAIN

- 22 *The same* stone which the builders re-j^ect-ed*
has become / the chief c^or-ner-stone.
23 This is the LORD's d^o-ing,*
and it is mar- / vel-ous in our eyes.

REFRAIN

A Reading from the First Letter of Paul to the Corinthians

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

Verse 1 and 2 before the Gospel; Verses 3,4,5 after the Gospel

1 Good Chris-tians all, re-joice and sing! Now is the
 *2 The Lord of life is risen to-day! Sing songs of
 3 Praise we in songs of vic-to-ry that love, that
 4 Your Name we bless, O ris-en Lord, and sing to-
 5 To God the Fa-ther, God the Son, to God the

1 tri-umph of our King! To all the world glad news we bring:
 2 praise a-long his way; let all the earth re-joice and say:
 3 life which can-not die, and sing with hearts up-lift-ed high:
 4 day with one ac-cord the life laid down, the life re-stored:
 5 Spi-rit, al-ways One, we sing for life in us be-gun:

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

The Holy Gospel of Our Lord Jesus Christ According to John
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord. Christ.

The Sermon

The Reverend Mark S. Forbes

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

Prayers of the People

Leader

Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Father, enliven the Church for its mission.

That we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

We pray for the community:

God of truth, inspire with your wisdom those whose decisions affect the lives of others.
That all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

We pray for all people in need, especially:

Particular intercessions/thanksgivings may be offered

God of hope, comfort and restore all who suffer in body, mind or spirit.
May they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We remember those who have died and those who mourn:
Particular intercessions may be offered

Father, into your hands we commend them.
May they experience the fullness of your joy.

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.
Father, into your hands we commend them.

Give comfort to those who mourn.
Bring them peace in their time of loss.

We thank you for all life's blessings, especially:

Particular intercessions/thanksgivings may be offered

Lord, you have called us to serve you.
Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

The Peace

The Priest says: The peace of the Lord be always with you.
People: ***And also with you.***

The Holy Communion

Offertory Anthem: "Crown Him Lord of All"

guest violinist Sandy Herrault

Presentation of Gifts: Hymn 400 "Doxology with Alleluias"

Lasst uns erfreuen

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia!
Praise him above ye heavenly host;
Praise Father, Son and Holy Ghost;
Alleluia! Alleluia! Alleluia! Alleluia!*

The Great Thanksgiving: Eucharistic Prayer C

Bishop: The Lord be with you.

People: ***And also with you.***

Bishop: Lift up your hearts.

People: ***We lift them to the Lord.***

Bishop: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us, by his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

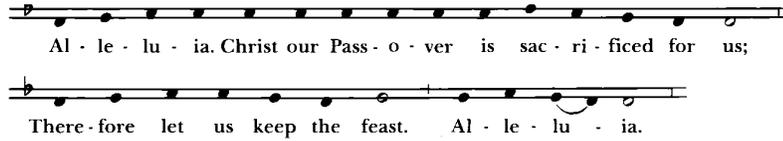
Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



In this community of faith, all persons regardless of their religious affiliation are invited to join in the sharing of Holy Communion. There are three ways to receive the Bread and the Wine: The Bread followed by the Common Cup (large chalice); the Bread only with arms folded over the chest afterwards; or by intinction (dipping of the bread into the small chalice). If you do not want to receive the Bread or Wine, you may also come forward with arms folded across your chest and receive a blessing from the clergy. You are welcome at God's Table.



Communion Hymn: "Alleluia, Alleluia! Give Thanks to the Risen Lord"

Alleluia No. 1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joi - ce: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

Recessional Hymn: "Christ Is Alive!"

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!
The People: **Thanks be to God. Alleluia! Alleluia.**

Postlude

Welcome Visitors and Newcomers

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. Please know that you are invited to participate in all aspects of our worship, most importantly by sharing with us in our common meal at God's Table.

We invite you to continue the journey with us; ask questions, attend our educational offerings, participate in the activities of this community. We invite you to return again next week for Eucharist at **8:30** and **10:30 a.m.** Please be aware that we offer a nursery for children ages three and under during the 10:30 a.m. service. The nursery is located in Room #1 of the education wing on the right-hand side of the hallway.

Those serving our community this morning are: 8:30 a.m. – LEM/Lector/Acolyte: Jon Missert; **10:30 a.m.** Chalice Bearers: Ron Gimla, Carol Miller; Acolyte Leader: Wes Bryant; Lectors: Jessie Banks, Caleb Sprinkle; Psalm and POP: Rick Krumel; Lay Minister of Healing: Pam Ferdinands; Ushers: Bob and Peggy Smith, Charles and Jan Lamm; Greeters: Jackie Currie, Judy Simmons; Altar Guild: John and Rita Azali, David and Rosemary Bramigk; Coffee Hour Team: Cathy and Jim Hadden; Counters: Roger Jenkins, Julie Lynch.

Announcements

RECTOR'S FORUM - SABBATICAL

As a follow up to her fall presentation on sabbatical and sabbath practices, the Rev. Canon Cathie Caimano will host a Rector's Forum on Sunday, April 19th to continue the conversation. In addition to a brief recap on the practice of clergy sabbatical, Cathie will lead us into a consideration of ways we can all, individually and corporately, deepen our practices of spiritual rest. The forum will take place immediately following the 10:30 a.m. service.

RECTOR'S SABBATICAL - Q&A

As a supplement to the two Rector's Forums led by the Rev. Canon Cathie Caimano, the church leadership has created a simple sabbatical Question and Answer pamphlet for the congregation. Printed copies are available in the Narthex.

CLERGY CARE DURING MARK'S ABSENCE

Please know that during Mark's absence, Sally Brower will fulfill all the clergy responsibilities of the parish, including pastoral crises and funerals. The church leadership asks that church membership respect the sabbatical principle that allows Mark a complete break from pastoral duties and contact. During Mark's absence, all matters of church life will be handled by Sally, the parish staff and members of the vestry. Thank you!

PARISH OFFICE CLOSED MONDAY AND TUESDAY

The parish office will be closed on Monday, April 6th and Tuesday, April 7th in observance of Easter. The office will reopen at 9 am on Wednesday, April 8th. If you have a pastoral emergency during this time, please call the office (704) 663-5659 and the telephone greeting will instruct you how to get assistance. Please note that the preschool is closed for spring break all next week.

ECW TO MEET TOMORROW MORNING

The April meeting of the Episcopal Church Women (ECW) will take place tomorrow morning (Monday, April 6th) at 10:00 am in the library. The meeting is open to all women of the church. If you have questions, or transportation needs please contact Ann Farr (704) 360-2216, or email her annfarr41@yahoo.com.

VIVA SENIORS TRIP TO SEAGROVE – AUGUST 21

The St. Patrick's senior VIVA group will be traveling to Seagrove, NC on Tuesday, April 21st, to visit Seagrove Pottery Gallery. Seagrove features local pottery, sculptures, glass, basketry and lawn and garden items. With many local artists, Seagrove is a unique place offering the true art of hand made pottery at its finest. Plan to meet in the parking lot of St. Patrick's at 10:30. See Cindi Davis for details.

YOUTH BEACH TRIP - APRIL 24-26

The Annual Youth Beach Trip is planned for April 24 to 26 to Cherry Grove in North Myrtle Beach. To secure lodging you must register with Mark Fowler by April Friday 10th. Cost of the trip to include lodging, meals and transportation is \$140. Scholarships are available on a need basis. Please contact Mark Fowler at 704 500-3263 mfowler52@icloud.com

YOUTH SELLING AUTO BELL CARWASH COUPONS

The Youth Pilgrims will begin selling Auto Bell Car wash coupons on Sunday April 12 to benefit the Summer 2015 Pilgrimage. Cost of each ticket good for an interior and exterior cleaning is \$16.00 (the same as you pay at the carwash) of which we get to keep \$7.99. We will offer the tickets for the month of April and possibly early May. Please support this effort and get a clean car to boot.

OUR MISSION STATEMENT

Inspiring and cultivating sacred connections with God and one another
as we embrace diversity of spiritual thought, practice and being.

Inspire-Connect-Embrace-Share

PULSE OF VISION AND MISSION

On this Easter Sunday as we celebrate the risen Christ, we give thanks to God for the devoted service of our Rector Mark Forbes, who will begin his sabbatical tomorrow, Easter Monday. We wish him the very best and look forward to his return to Saint Patrick's on Monday, August 3rd.

*The flowers adorning the Sanctuary are given
to the glory of God and in ...*

Loving Memory Of

Loved Ones
Carmen and Ellen DeLong
Anton and Grace Krumel
Chalmer and Ozell Sharpe
Hugh C. and Lottie Caldwell
E. Daniel DeBesschop
Betty June Watson
Frank and Grace DeBesschop
Fred and Marion Seelye
Our loves ones

Given By

Judy Willingham
Rick and Jan Krumel
Rick and Jan Krumel
Hugh and Colleen Caldwell
Hugh and Colleen Caldwell
Denise and Dennis Watson
Denise and Dennis Watson
Denise and Dennis Watson
Denise and Dennis Watson
Judy and Jim Sabine

*The flowers adorning the Sanctuary are given
to the glory of God and in ...*

Thanksgiving For

Our children and grandchildren
Our children, grandchildren, and
Our great-grandchildren
All of our families
Helen Loretta Yarger
Blessings Received
For the ministry of Mark Forbes
Our two wonderful grandchildren,
Olivia and Ben Marshall
Beth and Eric Vannais
Our Centering Prayer Group
Our Family
Our many blessings, especially for our family
and friends

Given By

Judy and Jim Sabine
Hugh and Colleen Caldwell
Hugh and Colleen Caldwell
Ben and Eleanor Boylston
Rick and Jan Krumel
Roger and Judy Simmons
Roger and Judy Simmons
Don and Carolyn Rogers
Don and Carolyn Rogers
Mike and Pam Ferdinands
Mike and Pam Ferdinands
Mike and Pam Ferdinands
Ted and Cynthia Kratt
Ted and Cynthia Kratt

