**First Annual Outdoor Sports Expo**

**September 12, 2015**

**(Deadline for Application & Fee – September 1, 2015)**

**PLEASE TYPE OR PRINT NEATLY**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | |  | | | | | | | |
| Business Name | |  | | | | | | | |
| Address | |  | | | City | | State | | Zip |
| Home/Business Telephone # | | | | Cell Phone # | | | | | |
| E-mail address | | | | | | | | | |
| Booth Information  Specify type & size | Type of product or service | | | Space size needed | | | | Indoor or Outdoor | |
| Do you have any special request(s) you would like for us to consider? | | | | | | | | | |
| What services/products do you provide?  (BE SPECIFIC.) Attach list of items if needed. | | | | | | | | | |
| Vendor Participation Fee **$25** | | | | | | | | | |
| *10% Hotel Discount available at Comfort Inn Blackshear (912-807-7829) if you mention City of Patterson.* | | | | | | | | | |
| **ONLINE payments can be made at** [**www.thecityofpatterson.com**](http://www.thecityofpatterson.com) | | | **TOTAL DUE** | | | $ | | | |

Please remit application & fee (made payable to **Eagle Station**) to City of Patterson, PO Box 434, Patterson, GA 31557. If you have any questions, please contact Eagle Station (912) 647-2462 or Amy Chancey (912) 614-0346.

**\*Vendor Rules\***

* Each booth will be completely set up prior to opening time. (9:00 AM on Saturday, September 12, 2015) Booths can be set up during regular business hours Wednesday, September 9 through Friday, September 11, 8:30am – 4:30pm.
* The vendor should present a neat and professional appearance, and booths should be attended at all times.
* No garage sale items will be permitted.
* Vendors are responsible for their booth and all items in it.
* Loud or disruptive noises, abusive language or disturbances of any kind will not be tolerated.
* All pets are to be on a leash at all times.
* All booth location assignments will be determined by the Eagle Station Advisory Board based on vendor service/product.
* All vendors for this event are expected to remain for the duration of the event. (9:00 AM – 5:00 PM)
* No alcoholic beverages are permitted.
* No refund of reservation fees are made for vendor cancellation or vendor NO SHOW.

The undersigned agrees the Eagle Station Advisory Board or the City of Patterson will not be liable for any damages, loss, or injury to undersigned’s property or any personal injury, which they or their employees may sustain while engaged at this event, September 12, 2015.

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*For Office Use Only: Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Credit Card Cash Check Money Order*