



2016 EDGEWATER

SPEAKEASY GALA

Friday, October 14, 2016
Sand Creek Country Club, Chesterton, IN
6pm-11:30 pm



EVENT PROGRAM BOOK ADVERTISING FORM

This book helps raise general operating support for our many programs. At the same time it allows you a place to share words of encouragement and recognition of the wonderful work being done by Edgewater Systems and Dr. Danita Johnson Hughes. In addition, it places your organization and your message in front of over 300 individuals and patrons who share your commitment to making a difference in the Gary and Northwest Indiana Community.

All advertisements will appear black and white/grayscale in the program book.

DEADLINE FOR ARTWORK: September 23, 2016

Please choose one:

- | | | |
|--|-----------------|----------------------------|
| <input type="checkbox"/> Full-Page Ad | (4.5"w x 7.5"h) | \$250 |
| <input type="checkbox"/> Half Page Ad | (4.5"w x 3.5"h) | \$125 |
| <input type="checkbox"/> Quarter Page Ad | (2"w x 3.5"h) | \$ 75 (business card size) |

AD SPECIFICATIONS

- Send a digital version of your **black and white correctly sized ad** created in Illustrator, as a jpeg, tiff, pdf, bmp or tif. **Hi-res, print-ready pdf with fonts outlined is preferred.** (300 dpi at actual size).
- Camera-ready hard copy of your black and white **correctly sized ad** can be mailed.

Digital ad files should be sent to: jstjohn@edgewaterSystems.org

Company Contact Information

Contact Person: _____

Company name: _____

Address: _____

City, State, Zip: _____

E-mail: _____ Phone: _____

Payment Details

___ Check is included payable to **Ambassadors for Edgewater, Attn: Marketing, 1100 W. Sixth Ave., Gary, IN 46402**

___ Please charge my credit card ☐ Visa ☐ MasterCard ☐ AmEx

___ Bill Me Later ___ We are unable to sponsor/attend, however, please accept my tax-deductible donation of \$_____.

Credit Card No: _____ Exp. Date _____ Security code _____

Authorized Signature: _____

Ambassadors for Edgewater is a 501c3 charitable organization.