

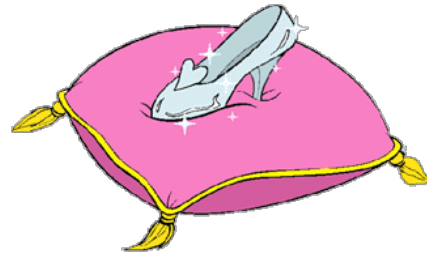


SBA cordially invites you to our...



*Walk A Mile Soup Supper*  
*Monday, March 14<sup>th</sup> 5:00 to 7:00*

*Cinderella Dress Rehearsal*  
*April 21<sup>st</sup> 5:00, Grades 5-8*  
*Meet the cast and crew!*



*6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> Grade Dance to Benefit T'HON*  
*Friday, May 6<sup>th</sup> 7:00-10:00*

*Fun in the Sun Trivia Night*  
*5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup> graders*  
*May 19<sup>th</sup> 6:30-8:30*



**SUMMER CAMP 2016:**  
**THE PANTHER CUB CLUB**  
**Boys & Girls grades 5 through 8**  
**June 27<sup>th</sup> - July 14<sup>th</sup>**

**Register Online**

**More Info Call SBA Admissions 215-885-6952**

**Follow us on Instagram @sbapanthers**

